

## WEST CHESTER AREA SCHOOL DISTRICT Education Committee Meeting

February 13, 2023 7:00 p.m. Spellman Education Center/Livestream

#### **AGENDA**

| • | Public Comment  |             |
|---|---|-------------|
| • | Approval of January 9, 2023 Education Committee Meeting Minutes | K. Shaw     |
| • | eSports   | M. Wagman   |
| • | 6 <sup>th</sup> Grade English and Reading                       | K. Bailey   |
| • | ESSER Spending  | K. Reynolds |
| • | Equity Update   | U. Martin   |
| * | Before and After School Program                                 | S. Missett  |

★ Committee Voting Item

#### Public Comment Protocol

- Residents wishing to make public comment on agenda items must register prior to the start of the meeting.
- Public comments on agenda items will be taken at the beginning of the meeting prior to voting.
- Policy 903: Public Participation in Board Meetings governs public comment.
- The committee chair or designee will call residents in the order in which they signed in.
- A three-minute timer will be projected on the screen and will start after the speaker gives their name and township/borough.

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## WEST CHESTER AREA SCHOOL DISTRICT Education Committee

## January 9, 2023 Spellman Education Center Board Room Start: 7:00 pm – Finish: 7:58 pm

| ☑ Kate Shaw (Edu. Chair) ☐ Joyce Chester ☑ Daryl Durnell ☑ Laura Detre                                  |
|---|
| Other Board Members: ☐ Gary Bevilacqua ☐ Karen Fleming ☒ Karen Herrmann ☒ Sue Tiernan ☒ Stacey Whomsley |
| Administration:   |
| ☐ Robert Sokolowski ☒ Kalia Reynolds ☐ Wayne Birster ☒ Melissa Kleiman                                  |
| □ Sara Missett □ John Scully □ Jeff Ulmer □ R. Eberly □ K. Barnello                                     |

**Public Comment: NONE** 

### Items on Agenda:

- Approval of November 14, 2022 Combined Education and Pupil Services Committee Meeting Minutes
- Approval of 2023-24 Curriculum Updates Presentation
- Approval of Resolution Required 15-1502(a) of the Public School Code Designated Local Holidays - 2023-2024 WCASD Calendar
- Seal of Biliteracy
- High School Scheduling Update

## Education Committee Actions/Outcomes to be placed on January 23, 2023 Board Agenda for Approval:

| Agenda Item   | Vote |
|---|------|
| Approval of the November 14, 2022 Education Committee Meeting Minutes   | 3-0  |
| Approval of 2023-24 Curriculum Updates Presentation   | 3-0  |
| Approval of Resolution – Required 15-1502(a) of the Public School Code – Designated Local Holidays - 2023-2024 WCASD Calendar | 3-0  |

## **Board Consent Agenda Items:**

### Approval of the following Study/Excursion trip(s):

- Rustin High School 10<sup>th</sup> 12<sup>th</sup> grade Orchestra Conestoga High School, PA 01/26/2023 – 01/28/2023
- East High School Science Olympiad Pennsylvania State University, University Campus, PA 01/13/2023 01/14/2023
- Henderson High School Mock Trial University of Pittsburgh 01/06/2023 01/08/2023
- East High School French rising 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> grade France 06/21/2024 06/29/2024
- Rustin High School 10<sup>th</sup> 12<sup>th</sup> Music Department Atglen, PA 1/12/2023 1/14/2023
- East High School 10<sup>th</sup> 12<sup>th</sup> Choir Octorara, PA 01/12/2023 01/14/2023

## Approval to establish the following Student Activity Account(s):

• Henderson HS – Class of 1972 Scholarship

Items to be discussed at a later date: None

# Academic Leveling in 6th Grade Language Arts & Reading

February 2023



## Tonight's Presentation



The Why

Guiding Questions

Research-Based Practices

Next Steps

## Our mission is...



Educating and Inspiring Our Students to Achieve Their Personal Best.



## Why we started this work:





Originated with our 6th Grade Language Arts and Reading teachers

Ease the transition from elementary to middle school for our students.

## Our Focus Questions



- 1. How do we ensure that our structures meet the needs of all learners?
- 2. What are the academic levels and how are they currently used in the WCASD?
- 3. What does the research tell us about leveling into different classes in middle school?
- 4. What are research-based practices for teaching reading and writing?

## How do we ensure that our structures meet the needs of all learners?





"Our results indicate that de-tracking reforms - which postpone tracking, reduce the number of tracks, or smooth out the distinctions across tracks - have the potential to reduce inequality in educational based opportunities based on social background without harming overall student achievement."

(Terin and Triventi 2022)

## Reviewed Recent, Rigorous Research



## **Quality Criteria:**

- •Published within last 15 years
- •Published in prestigious peer-reviewed academic journals
- •Focus on quantifiable evidence of effect: academic achievement

## Two types of articles:

- •Individual studies of tracking in school districts, states, or countries
- •Meta-analyses that reviewed all existing research on tracking that met stringent methodological quality standards

# Research on Academic Tracking is Clear on these points:



- Detracking increases academic achievement overall
- Detracking increases academic achievement in particular for:
- 1.Students with lower ability
- 2. Historically underrepresented students (Black and Hispanic/Latino)
- 3.Low-income students

Detracking either does not reduce or slightly increases academic achievement for high-ability students.

The earlier tracking begins, the stronger the negative effect on academic achievement for low-ability, minoritized and low-income students.

# What are academic levels and how are they currently used in the WCASD?



## **Language Arts 6 Accelerated Honors**

Students learn to analyze, explain and evaluate elements of literature and write at an accelerated pace and is recommended for avid readers, advanced writers, critical thinkers and those who have a passion for Language Arts.

## **Language Arts 6 Honors**

Teaches students to analyze, explain, anad evaluate elements of literature and writing at a challenging pace.

## **Language Arts 6 Grade Level**

Teaches students to explain, evaluate and analyze elements of literature and writing a continuous pace.

## **Reading Through Time 6 Honors**

This course is for self directed students who apply advanced reading strategies independently across all content areas.

## **Reading Through Time 6 Grade Level**

This course is for students who need additional instruction and practice in developing reading skills and strategies in all content areas.

# What does the research tell us about leveling in middle school?





"Students' sense of school belonging is based on their perceptions of the degree to which they are accepted, appreciated and supported by teachers and peers."

(Legette and Kurtz-Costes 2020)

# What are research-based practices for reading and writing?





Students must read complex texts of increasing complexity in each grade, initially with scaffolding and then independently, until they build the skills necessary to read at the college and career readiness level.

(Lewis & Strong, 2020, pg 5)

## Next Steps



- → Spring
  - Continue to research academic levels and its impacts on all students.
  - ◆ Hear from our families and students about their experiences in leveled and unleveled courses.
  - ◆ Continue to engage in conversation and professional development with elementary and middle school faculty and administrators.
  - Convene an exploratory committee to continue this work.
- → Summer
  - ◆ As an Exploratory Committee, we will:
    - Engage in conversation with districts that have removed leveling.

## Our mission is...



Educating and Inspiring Our Students to Achieve Their Personal Best.



## Academic Leveling in 6th Grade Language Arts & Reading

1. How do we ensure that our structures meet the needs of all learners?

## **School Differences in Tracking Effects on Achievement**

Maureen T. Hallinan, School Differences in Tracking Effects on Achievement, *Social Forces*, Volume 72, Issue 3, March 1994, Pages 799–820, https://doi.org/10.1093/sf/72.3.799

#### **Abstract**

This article examines whether tracking students for instruction can have a differential effect on student achievement across schools. Two mechanisms are posited for possible school effects: (1) school differences in the determinants of track placement and (2) school variance in the opportunities for learning presented to students by track. I argue that track placement is influenced by characteristics of a school's track structure, by assignment criteria, by the flexibility of track membership, and by a school's scheduling priorities. Differential growth in achievement within track level across schools is explained by school differences in track size and homogeneity, in the quantity and quality of instruction within track, and in the determinants of academic achievement. Longitudinal data from two cohorts of more than 4,000 students provide empirical evidence of school differences in tracking practices and tracking effects on learning. Policy implications of the results for the school choice debate and for organizational and pedagogical practice are discussed.

#### The Effect of School Tracking on Student Achievement and Inequality: A Meta-Analysis

Terrin, É., & Triventi, M. (2022). The Effect of School Tracking on Student Achievement and Inequality: A Meta-Analysis. Review of Educational Research, 0(0). https://doi.org/10.3102/00346543221100850

#### **Abstract**

This meta-analysis examines the effects of sorting secondary students into different tracks ("between-school" tracking) or classrooms ("within-school" tracking) on the efficiency and inequality levels of an educational system. Efficiency is related to the overall learning achievement of students, whereas inequality can refer to "inequality of achievement" (i.e., the dispersion of outcomes) or "inequality of opportunity" (i.e., the strength of the influence of family background on student achievement). The selected publications are 53 analyses performed in the period from 2000 to 2021, yielding 213 estimates on efficiency and 230 estimates on inequality. The results show that the mean effect size (Hedge's G) of tracking on efficiency is not statistically significant (G = -.063), whereas it is significantly positive (G = .117) on inequality. We further set out to explain variation in effect sizes by (a) policy characteristics, (b) the operationalization of main variables, (c) the research design, (d) the set of control variables included in the statistical analyses, and (e) the quality of the study, year of publication, and publication status (peer reviewed or not peer reviewed).

## When high achievers and low achievers work in the same group: The role of group heterogeneity and processes in project-based learning

Cheng, Rebecca & Lam, Shui-fong & Chan, Joanne. (2008). When high achievers and low achievers work in the same group: The roles of group heterogeneity and processes in project-based learning. The British journal of educational psychology. 78. 205-21. 10.1348/000709907X218160.

#### **Abstract**

There has been an ongoing debate about the inconsistent effects of heterogeneous ability grouping on students in small group work such as project-based learning. The present research investigated the roles of group heterogeneity and processes in project-based learning. At the student level, we examined the interaction effect between students' within-group achievement and group processes on their self- and collective efficacy. At the group level, we examined how group heterogeneity was associated with the average self- and collective efficacy reported by the groups. The participants were 1,921 Hong Kong secondary students in 367 project-based learning groups. Student achievement was determined by school examination marks. Group processes, self-efficacy and collective efficacy were measured by a student-report questionnaire. Hierarchical linear modelling was used to analyse the nested data. When individual students in each group were taken as the unit of analysis, results indicated an interaction effect of group processes and students' within-group achievement on the discrepancy between collective- and self-efficacy. When compared with low achievers, high achievers reported lower collective efficacy than self-efficacy when group processes were of low quality. However, both low and high achievers reported higher collective efficacy than self-efficacy when group processes were of high quality. With 367 groups taken as the unit of analysis, the results showed that group heterogeneity, group gender composition and group size were not related to the discrepancy between collective- and self-efficacy reported by the students. Group heterogeneity was not a determinant factor in students' learning efficacy. Instead, the quality of group processes played a pivotal role because both high and low achievers were able to benefit when group processes were of high quality

#### **Academic Tracking.**

Viadero, D. (2005, March 9). Academic Tracking. *Education Week*, *24*(26), 10. https://link.gale.com/apps/doc/A215122017/GPS?u=pl2978&sid=bookmark-GPS&xid=5981f961

#### Abstract

An international study suggests that rigid tracking of students into different classes by their academic ability provides little or no payoff for improving a nation's overall academic achievement.

The report--published online last month by the nonprofit National Bureau of Economic Research in Cambridge, Mass.-- is based on cross-national testing data for students in 18 to 26 economically advanced nations, some of which track students early in their school careers and some of which do not.

## An International Comparison of Achievement Inequality in Within-and Between-School Tracking Systems

Ability Grouping; "An International Comparison of Achievement Inequality in Within- and Between-School Tracking Systems". (2014, May 21). *Education Week*, *33*(32), 4. https://link.gale.com/apps/doc/A369878352/GPS?u=pl2978&sid=bookmark-GPS&xid=d64b8010

#### **Abstract**

Regardless of the form it takes, academic tracking does little to close achievement gaps between students, according to a 20-nation study published this month in the American Journal of Education.

Around the world, researchers say, tracking tends to take two forms: traditional rigid high school tracking, such as that between academic and vocational programs; and a subtler, more flexible system in which students can enroll in different levels of classes for different subjects. To compare student outcomes for countries using each system, researchers drew on data from the 2003 Program for International Student Assessment, or PISA, math results for 99,000 15-year-olds in 3,400 schools.

While the two systems differ in important ways, "in terms of the key outcome math achievement gaps between tracks they do not differ dramatically," concludes author Anna K. Chmielewski, a postdoctoral fellow in Michigan State University's Pathways to Adulthood program.

### Does School Tracking Affect Equality of Opportunity? New International Evidence.

Brunello, G., & Checchi, D. (2007). Does School Tracking Affect Equality of Opportunity? New International Evidence. *Economic Policy*, 22(52), 781–861. <a href="http://www.jstor.org/stable/4502215">http://www.jstor.org/stable/4502215</a>

#### **Abstract**

This paper investigates whether the interaction between family background and secondary school tracking affects human capital accumulation. A widely shared view is that more tracking reinforces the role of parental privilege, and thereby reduces equality of opportunities. This may occur for several reasons, including peer effects (more talented students are gathered together), teacher sorting (better teachers prefer teaching better students), differences in curricula (academic oriented schools-like the German gymnasium, the French lycee, the British grammar school or the Italian liceo-teach abilities that increase the probability of entering college) and/or differences in resource endowment. Compared to the current literature, which focuses on early outcomes, such as test scores at 13 and 15 years old, we look at later outcomes, including literacy, dropout rates, college enrolment, employability and earnings. While we do confirm the common view that school tracking reinforces the impact of family background when looking at educational attainment and labour market outcomes, we do not confirm the same results when studying its impact on literacy and on-the-job training. Overall school tracking has an ambiguous effect in our sample of countries. On the one hand, and consistently with the previous literature, tracking has a detrimental impact on educational attainment, because it prevents some individuals from further progressing to the tertiary level of education (the diversion effect). On the other hand, the curricula offered in vocational schools seem more effective in promoting further training and adult competences (the specialization effect), thereby reducing the impact of parental background on these two outcomes. Thus, reducing the extent of student tracking, either by raising the age offirst selection or by reducing the number of tracks available, may be appropriate for increasing intergenerational mobility in educational attainment, but may increase social exclusion for people from disadvantaged backgrounds.

## Four decades of research on the effects of detracking reform: Where do we stand? - A systematic review of the evidence

Rui, N. (2009), Four decades of research on the effects of detracking reform: Where do we stand?—A systematic review of the evidence. Journal of Evidence-Based Medicine, 2: 164-183. https://doi.org/10.1111/j.1756-5391.2009.01032.x

#### **Abstract**

Objective To review and synthesize evidence about academic and non-academic effects of detracking reform.

Methods Fifteen studies conducted from 1972 to 2006 were located and reviewed, including 4 experimental studies, 2 quasi-experimental studies, 7 observational studies, and 2 qualitative studies. Meta-analyses using fixed effects and random effects models were conducted for all and subsets of selected studies (by the academic ability of students and research design), followed by extensive discussion of individual studies.

Results Generally speaking, students in detracked groups performed slightly better academically than their equivalent-ability peers in tracked groups (d= 0.087, k= 22, N= 15,577, p < 0.0001), using a fixed effects model. A random effects model also indicated the overall positive effects of detracking (d= 0.202, k= 22, N= 15,577, p < 0.01). However, the effect sizes of individual studies are generally heterogeneous with I2(21) = 94.033. Using a random effects model, the study shows that average or high ability students in detracked groups performed no differently than their equivalent-ability peers in tracked groups with a 95% confidence interval of (-0.047, 0.388). For low-achieving students, both the fixed effects model [d= 0.113, k= 8, p < 0.0001, 95% CI (0.056, 0.169)] and random effects model [d= 0.283, k= 8, p < 0.005, 95% CI (0.087, 0.479)] revealed positive effects of detracking on student achievement for the 8 low-ability subgroups in 6 studies. The evidence with respect to the non-academic impact of detracking is mixed.

Conclusion The findings suggest that the detracking reform had appreciable effects on low-ability student achievement and no effects on average and high-ability student achievement. Therefore, detracking should be encouraged, especially in schools where the lower-track classes have been traditionally assigned fewer resources.

#### The effects of early tracking on student performance: Evidence from a school reform in Bavaria

Piopiunik (2014). The effects of early tracking on student performance. Economics of Education Review, 42.

#### **Abstract**

This paper evaluates a school reform in Bavaria that moved the timing of tracking in low- and middle-track schools from grade 6 to grade 4; students in high-track schools were not affected. To eliminate state-specific and school-type-specific shocks, I estimate a triple-differences model using three PISA waves. The results indicate that the reform reduced the performance of 15-year-old students both in low- and middle-track schools. Further evidence suggests that the share of very low-performing students increased in low-track schools.

## 2. What are the academic levels and how are they currently used in WCASD?

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3. What does the research tell us about leveling into different classes in middle school?

## Curricular Tracking, Students' Academic Identity, and School Belonging

Legette, K. B., & Kurtz-Costes, B. (2021). Curricular Tracking, Students' Academic Identity, and School Belonging. *The Journal of Early Adolescence*, 41(7), 961–981. https://doi.org/10.1177/0272431620977659

#### **Abstract**

Curricular tracking is common in many countries, yet this school practice might have unintended consequences for students' attitudes toward school. We examined the changes in adolescents' school belonging among sixth graders placed in honors versus regular math, with academic identity as a mediator in this relation. Early adolescents (N = 322; 72% White; 164 girls) in the southeastern United States completed measures of school belonging and academic identity at the beginning and end of their sixth-grade year. With parent education, prior math achievement, and prior school belonging controlled, honors math placement predicted increases in school belonging from the beginning to the end of students' sixth-grade year, and this association was positively mediated by academic identity. Results of this study are important for further understanding the influences of tracking on students' motivational beliefs.

## The Effect of School Tracking on Student Achievement and Inequality: A Meta-Analysis

Terrin, É., & Triventi, M. (2022). The Effect of School Tracking on Student Achievement and Inequality: A Meta-Analysis. Review of Educational Research, 0(0). https://doi.org/10.3102/00346543221100850

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## Early Adolescents' Aspirations and Academic Tracking: An Exploratory Investigation

Akos, P., Lambie, G. W., Milsom, A., & Gilbert, K. (2007). Early Adolescents' Aspirations and Academic Tracking: An Exploratory Investigation. *Professional School Counseling*, *11*(1), 57–64. <a href="http://www.istor.org/stable/42732739">http://www.istor.org/stable/42732739</a>

#### **Abstract**

Early adolescents make early career decisions in the form of curriculum choices for high school, and these choices can influence future postsecondary education and career paths. This exploratory study examined relationships between school and demographic variables and 522 eighth graders' choices of high school academic tracks. Analysis of variance and chi-square analyses identified statistically significant relationships between curricular choices and various school and demographic variables. The potential for aspiration gaps and implications for school counselor educational and career planning are discussed.

## Better Together? Heterogeneous Effects of Tracking on Student Achievement

Matthewes, Sönke Hendrik, Better Together? Heterogeneous Effects of Tracking on Student Achievement (December 2018). DIW Berlin Discussion Paper No. 1775, Available at SSRN: <a href="https://ssrn.com/abstract=3299322">https://ssrn.com/abstract=3299322</a> or <a href="http://dx.doi.org/10.2139/ssrn.3299322">http://dx.doi.org/10.2139/ssrn.3299322</a>

#### Abstract

This study estimates mean and distributional effects of early between-school ability tracking on student achievement. For identification, I exploit heterogeneity in tracking regimes between German federal states. After comprehensive primary school, about 40% of students are selected for the academic track and taught in separate schools in all states. The remaining students, however, are either taught comprehensively or further

tracked into two different school forms depending on the state. I estimate the effects of this tracking on students' mathematics and reading test scores with a difference-in-difference-in-differences estimator to eliminate unobserved heterogeneity in achievement levels and trends between states. I find substantial achievement gains from comprehensive versus tracked schooling at ages 10–12. These average effects are almost entirely driven by low-achievers. I do not find evidence for negative effects of comprehensive schooling on the achievement of higher performing students. My results show that decreasing the degree of tracking in early secondary school can reduce inequality while increasing the efficiency of educational production.

## 4. What are research-based practices for teaching reading and writing?

## The National Council of Teachers of English

The National Council of Teachers of English (NCTE) is a professional organization for educators and scholars in the field of English language arts. Founded in 1911, NCTE is one of the largest and most influential organizations dedicated to the improvement of language and literacy education in the United States.

The NCTE's mission is to support and encourage the teaching of the English language arts and to promote the professional growth of its members. It accomplishes this by providing resources, advocacy, and professional development opportunities for teachers and scholars. The NCTE also publishes several journals, books, and standards documents that provide guidance and support for language arts education.

www.ncte.org

#### The Chester County Intermediate Unit

The Chester County Intermediate Unit (CCIU) is a regional educational service agency in Pennsylvania, serving the students and educators of Chester County. The CCIU was established in 1971 as a way to provide centralized support and services to the schools in the county, and it is governed by a board of directors made up of representatives from each of the local school districts.

www.cciu.org

#### The Pennsylvania Writing and Literature Project

The Pennsylvania Writing and Literature Project (PAWLP) is a professional development organization for teachers of writing and literature in the state of Pennsylvania. It is affiliated with the National Writing Project and is one of over 200 sites in the National Writing Project network.

The PAWLP's mission is to improve the teaching of writing and literature in Pennsylvania by providing high-quality professional development opportunities for teachers. Through its programs and workshops, the PAWLP helps teachers to deepen their understanding of writing and literature, and to develop effective teaching strategies that engage and motivate their students.

https://www.wcupa.edu/education-socialWork/writing-project/

### **Literacy Instruction with Disciplinary Texts: Strategies for Grade 6-12**

Lewis, W. E., & Strong, J. Z. (2020). Literacy Instruction with Disciplinary Texts. The Guilford Press.

To develop strong disciplinary literacy skills, middle and high school students need to engage with diverse types of challenging texts in every content area. This book provides a blueprint for constructing literacy-rich instructional units in English language arts, science, and social studies. The authors describe how to design interconnected text sets and plan lessons that support learning and engagement before, during, and after reading. Presented are ways to build academic vocabulary and background knowledge, teach research-based comprehension strategies, and guide effective discussions and text-based writing activities. Chapters also cover how to teach students to write argumentative, informative, and narrative essays, and to conduct discipline-specific inquiry

# ESSER SPENDING AND IMPACT IN THE WCASD

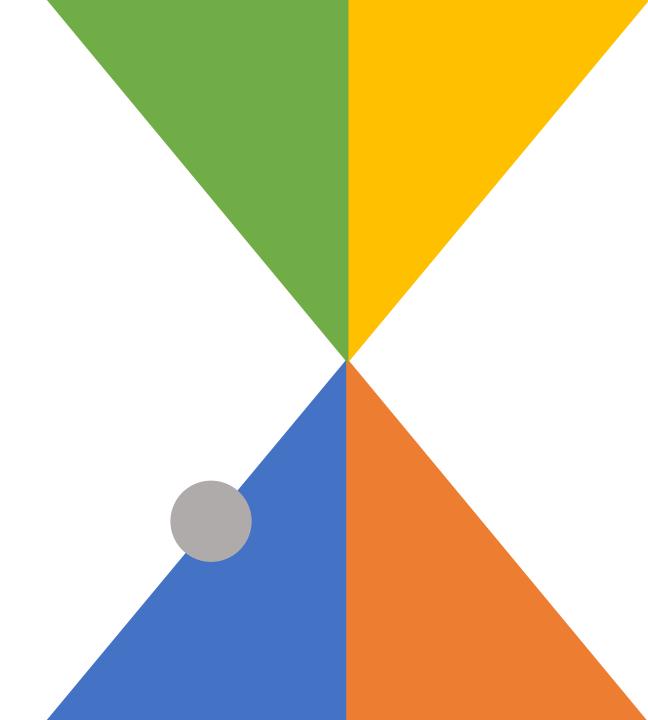
Education Committee Meeting February 13, 2023

## AGENDA

**ESSER Funds Spent** 

Impact on Learning Opportunities

Planned Spending



## **OVERVIEW**

As part of the federal support provided to assist states in their COVID-19 response efforts, Congress established the Elementary and Secondary School Emergency Relief (ESSER) Fund.

Since receiving ESSER funding in the 2020 school year, the West Chester Area School District (WCASD) has spent **\$6.6 million** of the funding to address both immediate pandemic-related needs and long-term district improvements.

## REMOTE AND CYBER LEARNING

This category comprised **32%** of the district's ESSER spending. Purchased necessary licenses, online programming, and technology equipment to effectively support virtual learning.

An example of spending includes, \$666,000 on iPads, computers, hotspots, and technical equipment, and \$737,000 on remote learning

software and supplies.



## **LEARNING OPPORTUNITIES**

This category comprised **30%** of the district's ESSER spending. Offered free summer programming, book clubs, and additional tutoring resources for students at the secondary and elementary levels.

ESSER funded summer learning and enrichment programs reached 90% capacity, and over 700 students took advantage of ESSER Funded tutoring services.



# SAFETY AND CLEANING MATERIALS

This category comprised **26%** of the district's ESSER spending. Bought personal protective equipment, cleaning supplies, and furniture for all district buildings in addition to enhancing routine cleaning procedures.

Increased the replacement rate of air filters in all district buildings from quarterly to monthly.



## STUDENT WELLNESS SUPPORT

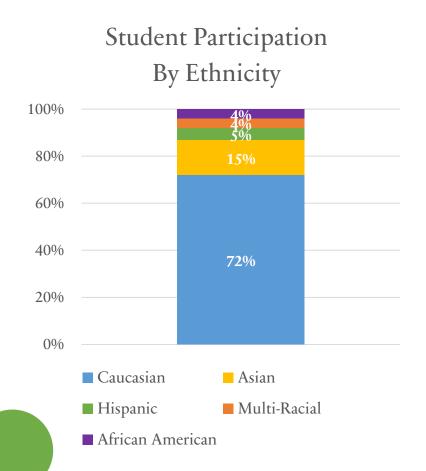
This category comprised 12% of the district's ESSER spending. Hired and contracted additional specialists and staff as well as conducted trainings to address student needs.

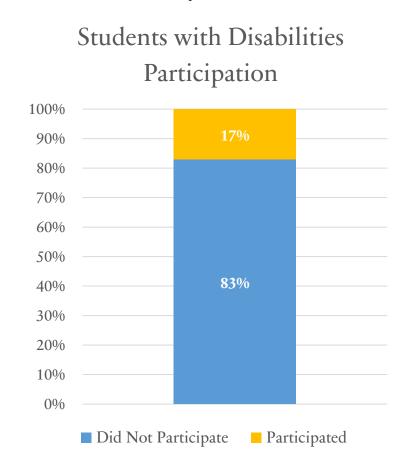
WCASD currently has a team of 12 faculty and staff members dedicated to assisting students with mental health concerns, 3 of which are paid for with ESSER funding.

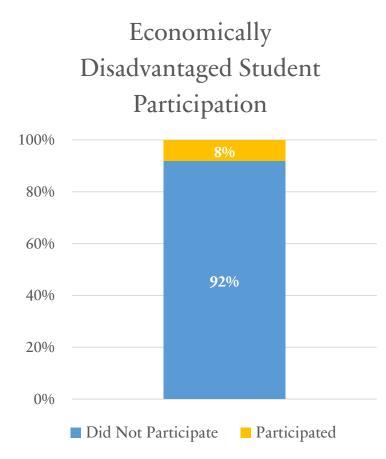
## IMPACT ON LEARNING OPPORTUNITIES

To close gaps that arose as a result of the pandemic, the WCASD spent roughly **\$2 million** in ESSER funds over the last two school years. Through these funds, the district offered research-based enrichment activities such as free summer programming, book clubs, and additional tutoring resources for students.

## Which Students Benefited Directly From ESSER Funded Programs?



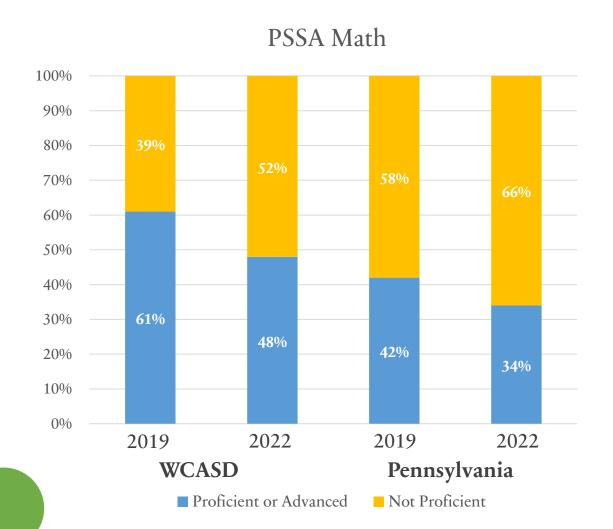


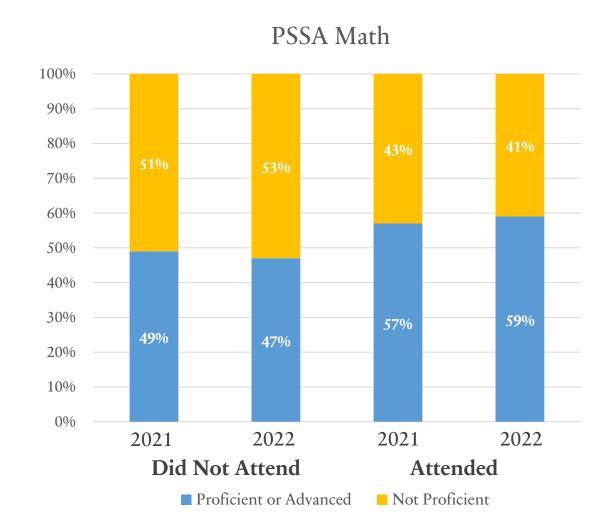


## IMPACT ON LEARNING OPPORTUNITIES

District and State Level Comparison of the Pandemic's Impact on Student Achievement

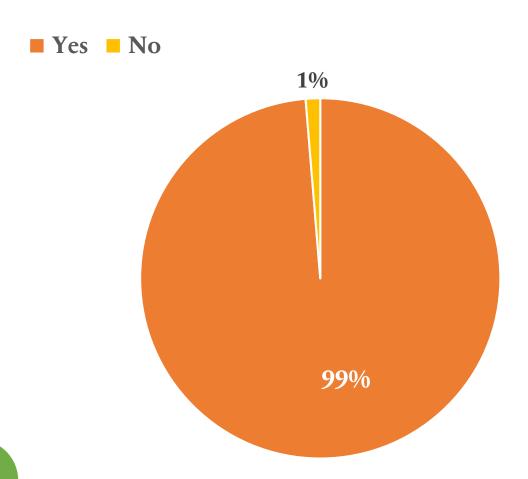
Percentage of Tested Students by Proficiency Attended ESSER Funded Summer 2021 Program





## SUMMER PROGRAMMING RESPONSES

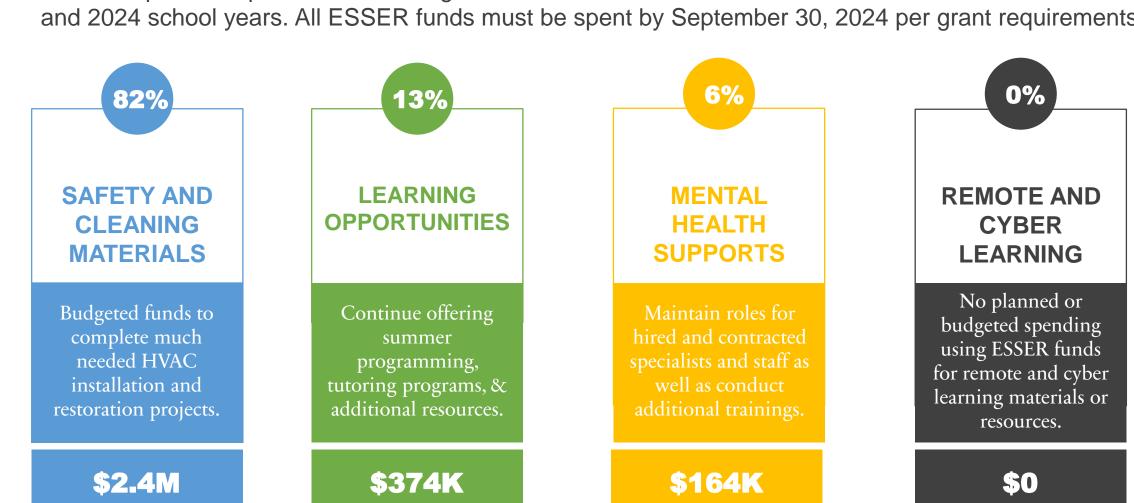
Do you feel that your child's summer learning experience maintained his or her academic skills?



My girls loved the summer program and are so sad that it's ending! They were definitely hesitant about attending school over the summer, but quickly determined that they really enjoyed their teachers and friends.

## PLANNED ESSER SPENDING

The WCASD plans to spend the remaining \$3 million of the district's ESSER funds over the course of the 2023 and 2024 school years. All ESSER funds must be spent by September 30, 2024 per grant requirements.



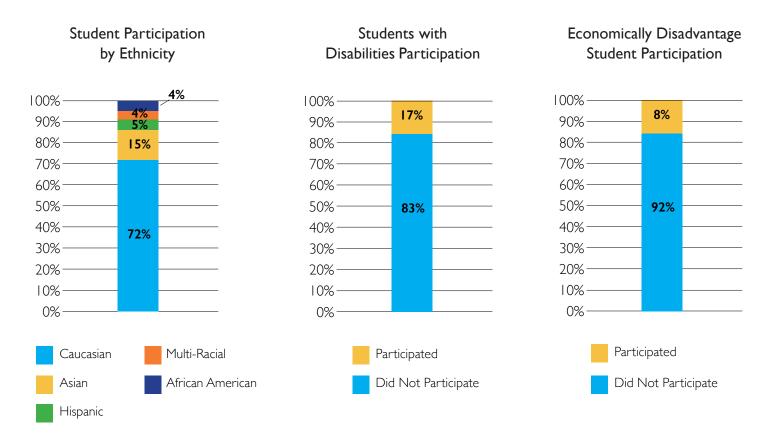
# QUESTIONS?

## We Impact of ESSER Funding on Learning Opportunities

To close gaps that arose for students as a result of the pandemic, the WCASD spent roughly \$2 million in ESSER funds over the last two school years. Through these funds, the district offered research-based activities such as free summer programming, book clubs, and additional tutoring resources for students. Students involved in these programs not only show an improvement in testing scores, but their families also noted a better retention of academic skills.

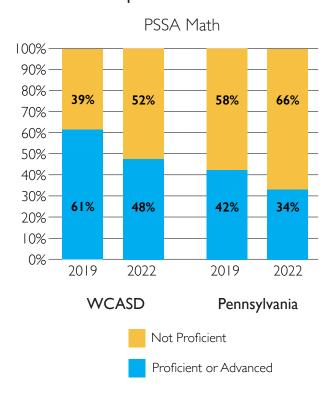
#### Which WCASD Students Benefited Directly From ESSER Funded Programs?

ESSER Funded programs to encourage learning opportunities following the pandemic were open to all WCASD students and families in the summer of 2021. In the summer of 2022, the WCASD focused on supporting those students shown to be most in need of additional learning opportunities. In 2021, 1,639 students participated in summer programming.

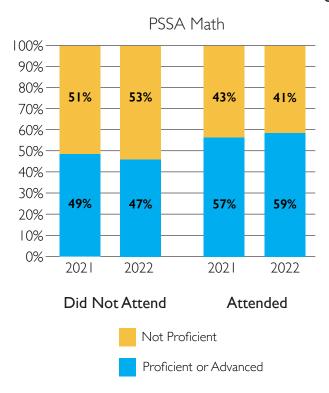


## We Impact of ESSER Funding on **Learning Opportunities**

District and State Level Comparison of the Pandemic's Impact on Student Achievement

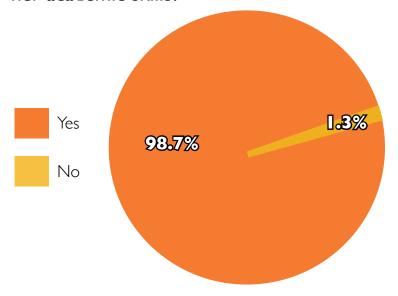


Percentage of Tested Students by Proficiency Attended ESSER Funded Summer 2021 Program



#### **Summer Programming Responses**

Do you feel that your child's summer learning experience maintained his or her academic skills?



#### Parent Comments:

"My girls loved the summer program and are so sad that it's ending! They were definitely hesitant about attending school over the summer, but quickly determined that they really enjoyed their teachers and friends."

"All of the staff did an awesome job! We appreciate that the district offers this as an opportunity for students, especially keeping the cost free so all can access. Thank you again for all you have done to make this happen."

# Ways ESSER Funds Have Been Spent in the WCASD

As part of the federal support provided to assist states in their COVID-19 response efforts, Congress established the Elementary and Secondary School Emergency Relief (ESSER) Fund. ESSER funds were then distributed to each state and allocated to school districts and charter schools. Since receiving the ESSER funding in the 2020 school year, the West Chester Area School District (WCASD) spent \$6.6 million of the funding to address both immediate pandemic-related needs and long-term district improvements.

#### Remote and **Cyber Learning**

\$2.15M

Purchased necessary licenses, online programming, and technology equipment to effectively support virtual learning.



**\$666,000** was spent on lpads, computers, hotspots, and additional technical equipment, and \$737,000 on remote learning 32% software and supplies.

Learning **Opportunities** 

Offered free summer programming, book clubs, and additional tutoring resources for students at the secondary and elementary levels.

ESSER funded summer learning and enrichment programs reached 90% capacity, and over 700 students took advantage of ESSER funded tutoring 30% services.



of total spending

12%

26%

Safety and **Cleaning Materials** 

Bought personal protective equipment, cleaning supplies, and furniture for all district buildings in addition to enhancing routine cleaning procedures.



Increased the replacement rate of air filters in all district buildings from quarterly to **monthly**.

#### **Mental Health** Support

Hired and contracted additional specialists and staff as well as conducted trainings to address student needs.

WCASD currently has a team of 12 faculty and staff members dedicated to assisting students with mental health concerns, 3 of which are paid for with ESSER funding.



## t

## Planned Spending Areas for ESSER Funds in the WCASD

As part of the federal support provided to assist states in their COVID-19 response efforts, Congress established the Elementary and Secondary School Emergency Relief (ESSER) Fund. ESSER funds were then distributed to each state and allocated to school districts and charter schools. The WCASD plans to spend the remaining \$3 million of the district's ESSER funds over the course of the 2023 and 2024 school years. All ESSER funds must be spent by September 30, 2024 per grant requirements.

## Safety and \$2.4M Cleaning Materials

Budgeted funds to complete much needed HVAC installation and restoration projects.

As part of Glen Acres Elementary School's renovations, a **new** 



#### **HVAC** system

will be installed while Westtown-Thornbury Elementary School benefits from **HVAC** 

restoration

## Learning Opportunities

Plan for continued offerings of summer programming, tutoring programs, and additional resources for students at the secondary

students at the secondary and elementary levels.



\$374K

82% | 13%

of total spending

**6%** 0%

## **3** Mental Health Supports

Maintain roles for hired and contracted specialists and staff as well as conduct additional trainings to address student needs.



Mental health and prevention trainings are scheduled for all **7** WCASD school buildings to grow staff's understand of strategies and techniques for assisting students.

## Remote and Cyber Learning

There is no planned or budgeted spending using ESSER funds for remote and cyber learning materials or resources.



164K



# WEST CHESTER AREA SCHOOL DISTRICT PROGRESS UPDATE TO EDUCATIONAL EQUITY AUDIT

February 13, 2023

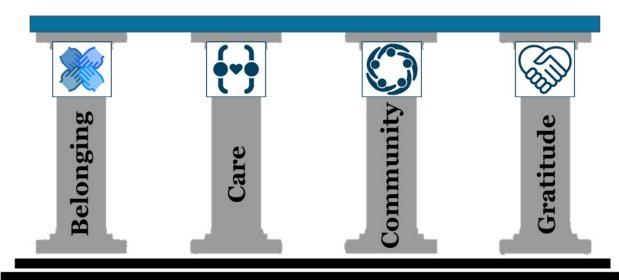


#### **WCASD MISSION STATEMENT:**

To educate and inspire our students to achieve their personal best

## EQUITY

ensures all students get what they need to learn



WC

#### **AGENDA:**

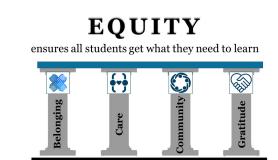
**Comprehensive Plan Goals** 

**Priorities** 

**Current Actions** 

- GOAL 1: Access to District Programming
- GOAL 2: Innovative Teaching and Learning
- GOAL 3: Student Involvement

Future Actions
Next Step





## WCASD Comprehensive Plan Goals

- Access to District Programming
- Innovative Teaching and Learning
- Student Involvement

West Chester Area School District

Comprehensive Plan 2022-25

"What do we want to be able to say three years from now that we cannot say today?"

#### Planning for the Future Comprehensive Planning Process

During the comprehensive planning process, the WCASD gathered feedback from District stakeholders to effectively set goals related to the visions that we want to make realities over the next three years. There are five goal areas with distinct strategies or focus areas that will guide the District as it looks toward the future.

#### Access to District Programming

Expand access to comprehensive district programming to provide equitable opportunities for all students.

- 1. Improve recruitment, hiring, and retention
- 2. Develop coherent and aligned assessments
- 3. Increase engagement

#### Innovative Teaching and Learning

Use engaging and effective instructional strategies to advance student learning, achievement, and agency.

1. Provide structures for a cross-curricular and

- collaborative teaching and learning approach
- 2. Embed innovative and technological resources
- 3. Develop and expand pathways for learning
- 4. Establish a curriculum review cycle



#### Student Involvement

Create more opportunities for students to engage in school academically, socially and emotionally.

- 1. Increase student participation
- 2. Create opportunities for positive interactions
- 3. Foster engaging academic opportunities

#### 4 Fiscal and Capital Planning

Create a financial plan that provides annual budgets that adhere to Act 1 regulations, responds to 21" century learning needs and preserves the current level of educational excellence.

- 1. Compile balanced budgets
- 2. Review and update the capital plan
- 3. Increase sustainable revenue sources

#### 5 Special Education Planning

Meet the needs of all students in the least restrictive environment.

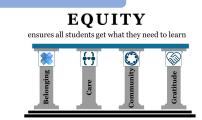
- 1. Indicators of Improvement and Planning
- 2. Disproportionality
- 3. Least Restrictive Environment
- 4. Positive Behavior Support
- 5. Personnel Professional Development



#### **PRIORITIES**

- Working with HR to increase hiring staff representative of the WCASD students
- Updating equity page on district website
- Community gathering to organize school partnership of mentors and tutors
- Implementation of root cause analysis

- Train and implement a restorative approach to discipline
- Lead and facilitate the DELT
- Work with consultants to provide specific content area and districtwide PD
- Coordinate and approve equity goals for each building



## WC

## **GOAL 1: Access to District Programming**

**AUDIT:** Provide more intensive professional development in the areas of differentiated instruction and student engagement for all professional staff members with an increase in accountability through administration oversight

 Co-teaching at middle school for English Learner, Reading Support, and Content Area Teachers

Support to MTSS teams to set goals, targeted interventions, progress

monitoring, and follow through

SeeSaw aligned curricular activities

Compliance Improvement Monitoring (CIM)
 Process





## WC

## **GOAL 1: Access to District Programming**

**AUDIT:** Creating more direct avenues of communication between schools so that positive actions and successes can be shared where appropriate and implemented consistently

#### **CURRENT ACTION:**

- Implemented Ellevation as a data warehouse for sharing information for English Learners
- Schoology pages and cross-district Professional Learning Community (PLCs)
- Consistent Professional Development and workshops for all English Learner teachers across district
- In-service focusing on English Language
   Learners, culturally relevant





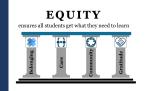
## W

## **GOAL 1: Access to District Programming**

**AUDIT:** Provide meaningful outreach and support to diverse parents and caregivers. Developing plans and resources that purposefully and explicitly engage and partner with historically marginalized families to support academic and social development of their children.

#### **CURRENT ACTION:**

- Monthly Padres Latinos Meetings with Spanish speaking community, focusing on timely needs ex registration, new math program
- Community and District Resource Fair for English Learner families
- Started a Ukrainian support group for incoming families
- Provide PD and implemented Talking Points across the district to increase communication with secretaries, nurses, admin, teachers
- Create accessible shuttle stops to ensure more of WCASD
   English Learners can attend Summer Jump Start program





## W

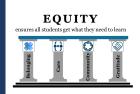
## **GOAL 1: Access to District Programming**

**AUDIT:** Reviewing and revitalizing the equity-based work of principals, the District Equity Leadership Team (DELT) and school-based equity teams

#### **CURRENT ACTION:**

- Bi-monthly DELT meetings include principals and equity advocates who collaborate on addressing long and short term goals
- Currently each school is conducting a root cause analysis to address an equity barrier that impedes academic performance
- Professional Development to support, differentiate, and provide equitable access to English Learner

in Tier I.







## GOAL 2: Innovative Teaching and Learning

**AUDIT:** Developing an equity-focused theory of change and logic model and revisit the WCASD Three-Year Comprehensive Plan: 2019-2022 to include strategies and action steps that identify, assess and address equitable outcomes for students.

#### **CURRENT ACTION:**

 Teachers emphasize the teaching of strategies and themes which allows student choice

Cultural competency is a key focus in Reading and English classes

Implemented Talking Points – capacity to communicate in up to 140

languages





## W

## GOAL 2: Innovative Teaching and Learning

**AUDIT:** Reviewing the current Beyond Diversity training in order to broaden and deepen its reach, impact, and sustainability as a model for change

#### **CURRENT ACTION:**

- Partnering with the Howard Group to address the needs of Diversity,
   Equity, and Inclusion Workshops
- Expanded the definition of equity to include, race, language, ableism,
   LGBTQ, gender, and socioeconomic status
- Monthly sessions focused on core goals
- Collaboration with Teaching & Learning on text selection





#### **GOAL 3: Student Involvement**

**AUDIT:** Ensuring that the K-12 curriculum reflects the cultures relevant to the school district's diverse population and all students' understandings of equity and social justice.

#### **CURRENT ACTION:**

- Adding courses of student interest that focus on race and ethnicity.
- Streamlining to align to diverse cultures
- Integrated non-Western instruments to the core instruction (Ukuleles in '22-23SY and Global Drums in '23-24SY)





## W Future Actions

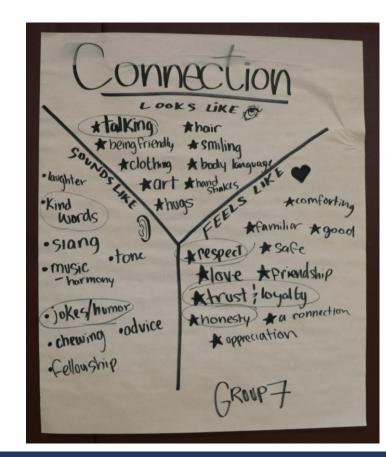
 Identifying improved pathways for understanding, fostering, and nurturing student voice in authentic ways at every level

Establishing a Principal's Advisory Board at each secondary school for students

to express their voice to building administration.

 Explicitly addressing the systemic issues that are root causes for underrepresentation of students of color in higher level and gifted programming

- Addressing issues of implicit bias so that increasing numbers of faculty and staff members shift away from a deficit mindset and build authentic relationships with students based on mutual trust and respect.
- Data Wise Training at a district and school level

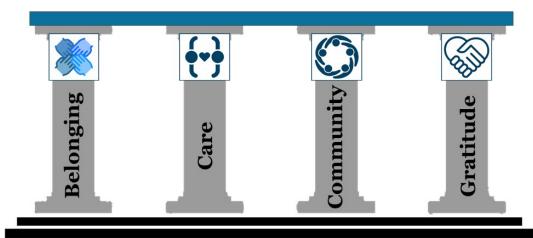


## W Next Steps

- Work with DELT members to develop metrics for measuring results
- Provide data to support the impact of the recommendations that have been implemented
- Launch parent and community partnership of mentors and tutors

## **EQUITY**

ensures all students get what they need to learn





#### WEST CHESTER AREA SCHOOL DISTRICT Education Committee

To: Board of School Directors From: Sara M. Missett, EdD

Michael Wagman

Cc: Kalia Reynolds, EdD Date: February 13, 2023

Re: Consent Agenda Items for February 27, 2023 Board Approval

Consent agenda items are action items that are routine, high consensus, or policies the board has 1<sup>st</sup> reading approved with no changes for the 2<sup>nd</sup> reading. These usually do not require discussion by the Board. If any Board member wishes to discuss any item below, please request that it be placed on the regular agenda as a non-consent item.

Unless we hear otherwise, the following will appear under the Education Committee as consent item(s) for the February 27, 2023, School Board agenda:

#### Approval to establish the following Student Activity Account(s):

- Henderson High School Wake up Warriors
- Henderson High School Special Olympics Unified Track & Field

#### Approval of the following Study/Excursion trip(s):

- Henderson High School, Choir student 12<sup>th</sup> Rochester, NY 04/13/2023 04/16/2023
- East High School, 9 -12 grade DECA Hershey, PA 02/22/2023 02/24/2023
- East Highs School, Competitive Cheer Team Orlando, Florida 02/08/2023 02/13/2023
- Rustin High School, 9 -12 grade DECA Hershey, PA 02/22/2023 02/24/2023
- East High School, 9 12 DECA Susquehanna University, Selinsgrove, PA 03/12/2023 – 03/13/2023
- Henderson High School, Concert Choir West Chester, PA 02/16/2023 02/18/2023
- Henderson High School, HOSA Valley Forge, PA 03/30/2023 04/01/2023
- East High School, 9-12 Music Department Washington, DC05/12/2023 05/14/2023
- Rustin High School, Wrestling Team Indiana University of Pennsylvania, Indiana, PA – 01/12/2023 – 01/14/202

If after reviewing this information you have any questions, please feel free to contact Kalia Reynolds: kreynolds@wcasd.net or 484.266.1016.



#### WEST CHESTER AREA SCHOOL DISTRICT APPLICATION TO ESTABLISH ACCOUNT

Submit 3 copies to the Director of Secondary Education for submission to the Board.

| Date: 02/01/2023                                     | Check appropriate box:  Student Activity Account (Fund 50)   |
|--|--|
| Building: Henderson High School                      | Trust Account (Fund 51)  |
| Name of Account: Special Olympics Unified Track      | & Field  |
| State the purpose for which this account is intended | l:   |
| l '  | or the Special Olympics Unified Track & Field team. The at are not covered by the Special Olympics PA program. |
| List Source(s) of revenue:                           |  |
| Fundraising and donations                            |  |
| List types of expenses to be incurred:               |  |
| team banquet, fundraiser initial costs, any team ex  | openses not covered by the Special Olympics PA program   |
| How long do you plan to keep this account active:    | as long as club/interest exists  |
| MUNIR NULAR  | Munir Nadar  |
| Student Officer's Signature                          | Student Officer's Name Printed   |
| Im Rododo  | Lisa Replogle  |
| Faculty Sponsor's Signature                          | Faculty Sponsor's Name Printed   |
|  | •  |
| Principal's Signature                                | Signature of Director of Secondary Education   |
| This request was:  BOARD OF E  APPROVED              | DUCATION ACTION  DISAPPROVED   |
| by the Board of Education at their meeting held on   |  |
| Reason for disapproval or qualifications of approval | Meeting Date , if applicable, were as follows:   |
|  |  |
|  |  |
| Board Secretary's Signature                          | Date   |



#### WEST CHESTER AREA SCHOOL DISTRICT APPLICATION TO ESTABLISH ACCOUNT

Submit 3 copies to the Director of Secondary Education for submission to the Board.

| Date: Student Activity Accoun  | nt (Fund 50) |
|--|--------------|
| Building: Henderson High School Trust Account (Fund 51   | 1            |
| Name of Account: Wake Up Warriors  |              |
| State the purpose for which this account is intended:  |              |
| To give money back to the school through   | the          |
| Case worker.   |              |
| List Source(s) of revenue:   |              |
| Care morning Sales.  |              |
| List types of expenses to be incurred:   |              |
| Donuts, water heater, hot Choclate, marshmallows,  | , CUPS       |
| How long do you plan to keep this account active:  |              |
| Student Officer's Signature  Sophie Rivell Student Officer's Name Printed                          | 1/11         |
| Faculty Sponsor's Signature  Stanley H. Truo Faculty Sponsor's Name Printed                        | <u>~5</u>    |
| Principal's Signature  Signature of Director of Secondary  | Education    |
| This request was:  BOARD OF EDUCATION ACTION  DISAPPROVED  DISAPPROV                               | 'ED          |
| by the Board of Education at their meeting held on :   |              |
| Meeting Date Reason for disapproval or qualifications of approval, if applicable, were as follows: |              |
|  |              |
|  |              |
| Board Secretary's Signature Date   |              |

APPROVED: August 1, 2015 REVISED: December 14, 2017

|   |                      |               | ırrıcular Trip   | s and Approva    |                | portation          |                          |                        |
|---|----------------------|---------------|------------------|------------------|----------------|--------------------|--------------------------|------------------------|
| Proposal                                | √ New Trlp Re        | equest        |                  | Trip Revision    | on Request     |                    | Trip Cancellation        | Request                |
| School Hend                             | derson High Scho     | ool           |                  |                  | Grade/Su       | ibject/Club: 12    |                          |                        |
| Teacher(s) in Charge:                   | Jonathan K.          | Kreamer       |                  |                  |                |                    |                          |                        |
|   | nester, NY           |               |                  |                  |                |                    | , ,                      |                        |
| Trip Day(s)/Date(s):                    | April 13-16,         |               |                  |                  |                | Competition        |                          | ∐ No                   |
| ~ Overnight Trip:                       | ¥Yes                 |               | State 1/Ou       | t of State(      | Out of Country | Name Tour          | Company:                 |                        |
| Special Instructions (ra                | in date, etc.):      | N/A           |                  |                  |                |                    |                          |                        |
|   |                      | D             |                  |                  | C h 041        | 111                | out a day staffage att m | atawa Cl               |
| How is it related to cur                |                      |               |                  |                  |                |                    | epted to NAfME All-Ea    | sterns Chorus          |
| This is related to the ar               |                      |               |                  |                  |                |                    |                          | East Coast             |
| Objectives of the prop                  | osea trip:           | kyan will tr  | aver to Roche    | ster to renearse | and perform Wi | ui other nigh sch  | nool students from the   | East Coast,            |
| Number of Pupils:                       | 1                    | 1 letoT       | assengers:       | 2                | Per Pupil      | Cost               |                          |                        |
| Adult Chaperone to St                   |                      | - TOTALL      | assengers:       | 1                |                | ible Students Go   | olng: 100.0              | 0%                     |
| Names of Teacher/Sta                    |                      | longth        | an Kreamer       |                  | 70 OI LIIB     | iolo ottadellio du | 100.0                    | <u> </u>               |
| <ul> <li>Other Adult Chapero</li> </ul> |                      | Jonath        | ian Meaniel      |                  | 12             |                    |                          |                        |
| Nurses required on thi                  | _                    | Yes           | ·/ No            | (refer to 121AC  | 56)            |                    |                          |                        |
| Estimated Cost                          | s uip.               | Lies          | 140              | (IEIEI (O IZIAC  | 301            |                    |                          |                        |
| Estimated Cost                          |                      | II Chaff      | II Davis         | Cost/Day         | Total Cost     | %                  | Budget Code/Assembl      | t/Project              |
| Cubattental - Street                    |                      | II Staff      | II Days          | Cost/Day         |                |                    | Budget Code/Account      |                        |
| Substitute(s) Needed:                   |                      |               |                  | 159.31           | 318.62         | 100                | 1-3200-000-20-16-9       | 00-313                 |
| Agency Nurses Needed:                   | •                    |               |                  | 0.00             | 0.00           | -                  |                          |                        |
| Positoy Huises Needed.                  | •                    |               |                  | 0.00             | - 0100         | -                  |                          |                        |
| Name of Staff Member                    | Driving Students:    |               |                  |                  |                | -                  |                          |                        |
| arrows a second                         | plicable)            | -             |                  |                  | 454.57         |                    | 01-3200-000-20-16-       | 966-581                |
| Hotel/Food/Airfare:                     | (if applicable)      |               |                  |                  | 724.00         | 5                  | 01-3200-000-20-16-       | NAME OF TAXABLE PARTY. |
| Registration/Entrance F                 |                      | pplicable)    |                  |                  | 895.00         |                    | 01-3200-000-20-16-       |                        |
| Other Costs:                            |                      | ,,,           |                  |                  |                |                    |                          |                        |
| Walking                                 | Parent Prov          | ided Transpo  | rtation          | Public Tran      | sportation     |                    |                          |                        |
|   | /Car Rental          | Coach         |                  | Ш. ээлэ ли       |                |                    |                          |                        |
| Yan                                     | ,                    | # Vehicles    | # Days           | Cost/Vehicle     | Total Cost     | %                  | Budget Code/Accoun       | t/Proiect              |
| Buses/Rentals/Coaches                   |                      | 0             |                  |                  | 0.00           |                    |                          |                        |
| Duses/Rentals/Coaciles                  | •                    |               |                  |                  | - 0.00         | -                  |                          |                        |
| Rental Company/Carr                     | ter: (1              | 1714          | KENNE            | 11 HS            | CHOIR          | GROUP.             |                          |                        |
| Students Leaving From                   | Ų.                   |               | 101010           |                  | at             | 9                  | am                       | pm                     |
| Students Returning To:                  | -                    |               |                  |                  | at             |                    | am                       | pm                     |
| ~ Request Drop off/Pic                  |                      | g Krapf):     | Yes              | No Drop          |                | (4)                | at                       | am pm                  |
|   |                      |               |                  | Pick u           |                |                    | at                       | am pm                  |
| What are the planned a                  | activities to assist | students wh   | o require financ |                  |                |                    | _                        | -ш ш                   |
| WCASD Music Budget                      |                      |               |                  |                  |                |                    |                          |                        |
| Additional Information                  |                      |               |                  | ctions)          |                |                    |                          |                        |
|   | ,                    | - Jan Sone    | ·, · [           |                  | 1 0            |                    |                          |                        |
| Total Cost of Trip:                     | \$ 2,392.19          | Pupil Cost    | : \$ O           | - Other Fun      | ded: (6)       | - Total C          | ost to the District:     | \$ 2,392.19            |
|   |                      | _             | -                |                  | XXIII.         |                    |                          |                        |
|   | athan K. Kreamer     |               | Sig              | gnature:         |                |                    | Date:                    | 01/11/2023             |
| Approval                                |                      |               |                  |                  | ' (            |                    |                          |                        |
| Principal                               |                      |               |                  | Approved         |                |                    | Date:                    | 12 23                  |
| Supervisor                              |                      | 1             |                  | Approved         | A Zio          | soull              | Q Date:                  | 13/23                  |
| Director of: Elec                       | mentary Se           | condary       | Pupil Servic     | es Approve       |                | well               | Date:                    | 23                     |
| Transportation:                         |                      |               |                  |                  | 2.6.4          | X                  | Date:                    | 1                      |
| Schedule Dates:                         |                      |               |                  | Contracto        | r:             | )                  |                          |                        |
| Krapf Costs:                            | 305                  |               |                  | Additiona        | l Costs:       |                    |                          |                        |
| Spellman Office O                       | only: O              | vernight Tris | will appear o    | n the            | 70             |                    | Board Consent Age        | nda.                   |

APPROVED: August 1, 2015 REVISED: December 14, 2017

| roposal x New Trip Request Trip Revis  | sion Request  |                   | Trip Cancellation                    | n Request                                |
|--|---|-------------------|--------------------------------------|--|
| chool East High School   | Grade/Subject/  | Club: 9-12        | DECA                                 |  |
| eacher(s) in Charge: Carol Lill & Jeff Conner & Joe Halloran   |   |                   | Weo                                  | 1 Feb 22                                 |
| Destination: State DECA Conference, Hershey Lodge, 325 Univ  | ersity Drive, He  | rshey, PA         |                                      |  |
| rip Day(s)/Date(s): Carol Lill, Jeff Conner and 7 additional staff   | f members (   | Competition       | x Yes                                | No                                       |
| Overnight Trip: x Yes No x In State Out of State Ou  |   | Name Tour C       | Company:                             |  |
| special Instructions (rain date, etc.):  |   |                   | 8:                                   |  |
|  |   |                   |                                      |  |
| How is it related to curriculum: Students will be competing in ca  | ategories related   | to the cur        | riculum of their                     | business clas                            |
|  |   |                   |                                      |  |
| Objectives of the proposed trip: Students will be competing in ar  | reas of business  | related to        | curriculum and v                     | vill compete                             |
| students from across PA with the hopes of moving onto the inte   | ernational comp   | petition.         |                                      |  |
| Number of Pupils: 143 Total Passengers: 153  | Per Pupil Co  |                   | 07                                   |  |
| Adult Chaperone to Student Ratio: 1 / 15   |   | e Students G      | Soing:100%                           | _  |
| Names of Teacher/Staff Chaperones: Carol Lill, Jeff Conner, Joe Halloran                                   | and 7 additional sta  | aff members       |                                      |  |
| Other Adult Chaperones: Susan Harootian (parent)   |   |                   |                                      |  |
| Nurses required on this trip: Yes x No (refer to 121)  | .AG6)   | and the second of | C. C. (10) (FE) (C. FE)              | the transfer than to                     |
| Estimated Cost   | 2.74  |                   |                                      |  |
| II Staff II Days Cost/Day  | <b>Total Cost</b>   |                   | Budget Code/Accoun                   | t/Project                                |
| Substitute(s) Needed: 10 3 202.13  | 6,063.90  | 100% (            | principal budget)                    |  |
|  |   |                   |                                      |  |
| Agency Nurses Needed: 1 4 202.13   | 808.52  | 100% (            | Principal budget)                    |  |
| additional day for Carol Lill- State Setup   |   |                   |                                      |  |
| ame of Staff Member Driving Students:  |   |                   | 11000000000                          | 222 500                                  |
| Alleage/Tolls: (If applicable) (*Carol Lill to Hershey   | 100 mar 200 mar |                   | 113200002004                         |  |
| Hotel/Food/Airfare: (if applicable (*See attached details for hotel cost)                                  | 3,521.00  |                   | 1132000020042                        |  |
| Registration/Entrance Fee: (if applicable) (\$75 x 10 chaperones)  |   |                   | 1132000020                           |  |
| Other Costs: student cost (hotel 286*143)+(reg. 75*143)  | 51,623.00   |                   | 50-000-2                             | 22-018-222                               |
| Truming.   | ansportation  |                   |                                      |  |
| Bus Van/Car Rental x Coach   | ~   | ۰,                | Dudget Code/Accoun                   | at/Drolact                               |
| ! Vehicle // Days Cost/Vehicle   | Total Cost  | 55.0              | Budget Code/Accour<br>50-000-222-018 |  |
| Buses/Rentals/Coaches (*54 passeng 3 2 1,984.00  | 5,952.00  | 100%              | 30 <u>000 ZZZ 010</u>                | 7 444                                    |
| The County of COUNTY And County Change Enlarge   |   |                   |                                      |  |
| Rental Company/Carrier: Elite Coach, 1685 West Main Street, Ephra  | na, 141 17322<br>at   | 10:00             | x am                                 | pm                                       |
| Students Leaving From: WC East HS (Feb. 22) WC East HS (Feb. 24)   | at  | 2:15              |                                      | pm                                       |
| Students Returning To: WC East HS (Feb. 24)  Request Drop off/Pick up (only if using Krapf): x Yes No Drop |   |                   |                                      | X am pm                                  |
| Acquest brop on the ap tom, in a mile the pro-   | up at: stay with us   |                   | at                                   | am pn                                    |
| What are the planned activities to assist students who require financial assis                             |   |                   |                                      |  |
| shirts sponsorships were sold this fall and school store funds can assist stud                             |   |                   | ¥                                    |  |
| Additional Information (bus w/lift, star seat, ski boxes, special instructions)                            |   |                   |                                      |  |
|  |   |                   |                                      | \$10,59.                                 |
| Total Cost of Trip: \$ 74,746.72 Pupil Cost: \$ 58,201.00 Other Fu   | ınded; \$   | Total Co          | st to the District:                  | \$ 16,545.72                             |
|  | Can Do  | 0                 | Date:                                | 01/05/2022                               |
|  | any pro   | 11 7 114          |                                      |  |
| pproval  |   |                   | Date:                                | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 |
| Principal Approve  |   | 17                | Date:                                | 123                                      |
| Supervisor Approve   | THE TOTAL P   | 1011              | - Date: - 1/10                       | 12                                       |
| Director of: Elementary Secondary Pupil Services Approve   | THE TANK  |                   | Date:(716)                           | כען                                      |
| Transportation:  | <del></del>   |                   | Date:                                |  |
| Schedule Dates: Contrac  |   |                   |                                      |  |
| Krapf Costs:Addition   | nal Costs:  |                   | 2 90                                 |  |
| Spellman Office Only: Overnight Trip will appear on the  |   |                   | <b>Board Consent Ag</b>              | enda.                                    |

APPROVED: August 1, 2015 REVISED: October 13, 2022

|  |                       |  |                 |               | The Consellation Remost  |
|--|-----------------------|--|-----------------|---------------|--|
| Proposal 🗵 New Trip Rec  | quest                 | ☐ Trip Revisi                          | •               |               | ☐ Trip Cancellation Request  |
| School West Chester East Hi  | gh School             |  | Grade/Subje     | ct/Club: Co   | mpetitive Cheer Team   |
| Teacher(s) in Charge: Leslie Boccio  |                       | •                                      |                 |               |  |
| Destination: Orlando, Florida  | 0                     |  |                 |               |  |
| Trip Day(s)/Date(s): Wednesday,  | February 8 through    | Monday, Februa                         | ry 13, 2023     | Competition   | on 🗹 Yes 🗆 No  |
| ~ Overnight Trip: 🔟 Yes 🗆 No   | □ In State ☑ O        | ut of State 🗆 🤇                        | out of Country  | Name Tou      | r Company:   |
| Special Instructions (rain date, etc.):  | If flight were to b   | e cancelled, we v                      | vould use the a | Iternative pl | lan as we did in the past of a   |
| taking a Charter Bus to Orlando. Sep   | arate quote would b   | e obtained and r                       | eceived closed  | to date if ne | eeded.   |
| How is it related to curriculum:   |                       |  |                 |               |  |
| _  |                       |  |                 |               |  |
| Objectives of the proposed trip: T   | he team will travel t | to Orlando to per                      | form and comp   | ete at UCA    | Nationals  |
| _  |                       |  |                 |               |  |
| Number of Pupils: 17   | Total Passengers      | : 19                                   | Per Pupil       | Cost:         |  |
| Adult Chaperone to Student Ratio:  | 2                     | / 17                                   | % of Eligib     | le Students   | Going: 100.00%   |
| Names of Teacher/Staff Chaperones:   | Leslie Boccio, Jes    | sica Young                             |                 |               |  |
| ~ Other Adult Chaperones:  | •                     |  |                 |               |  |
|  | ☐ Yes ☑ No            | (refer to 121A                         | G6)             |               |  |
| Estimated Cost   | 100 = 110             | (, , , , , , , , , , , , , , , , , , , |                 |               |  |
|  | u a                   | 0.110                                  | Tabal Carl      | 0/            | Budget Code / Assesset / Droject   |
|  | # Staff # Days        | Cost/Day                               | Total Cost      | %             | Budget Code/Account/Project  |
| Substitute(s) Needed:  |                       | 202.13                                 | 0.00            |               |  |
| 200  |                       |  | 2000-2000       |               | <u> </u>   |
| Agency Nurses Needed:  |                       | 0.00                                   | 0.00            |               |  |
|  |                       |  |                 |               |  |
| Name of Staff Member Driving Students:   |                       |  |                 |               |  |
| Mileage/Tolls: (if applicable)   |                       |  |                 |               |  |
| Hotel/Food/Airfare: (if applicable)  |                       |  | 22,858.00       |               | amount is total cost for team  |
| Registration/Entrance Fee: (if app   | olicable)             |  | 700.00          |               | competition fee  |
| Other Costs: Possibly a bus to the a   |                       |  | 400.00          |               | TBD  |
|  | ed Transportation     | ☐ Public Tran                          | sportation      |               |  |
|  | ☐ Coach               | В таблеттал                            |                 |               | The state of the s |
|  |                       | Cast Mahiala                           | Total Cost      | %             | Budget Code/Account/Project  |
| 200  | Vehicles # Days       | Cost/Vehicle                           |                 | /0            | Budget Code/Account/Froject  |
| Buses/Rentals/Coaches  |                       |  | 0.00            |               |  |
|  |                       |  |                 |               |  |
| ~ Rental Company/Carrier:  |                       |  |                 |               |  |
| Students Leaving From:   |                       |  | at              |               | am   |
| Students Returning To:   |                       |  | at              |               | □ am □ pm  |
| ~ Request Drop off/Pick up (only if using  | Krapf):               | 'es □ No Drop a                        | t:              |               | at am D pm   |
| M 22   |                       | Pick up                                | at:             |               | at □ am □ pm   |
| What are the planned activities to assist  | students who require  | financial assistance                   | :               |               |  |
| Fundraising activities such as car wases,  |                       |  |                 | AWA hoagie    | tickets.   |
| Additional Information (bus w/lift, star so  |                       |  |                 |               |  |
| The state of the s |                       | instructions <sub>j</sub>              |                 |               |  |
| Boosters covers all the additional costs -   |                       |  |                 | Tatal         | Control de Districto   |
| Total Cost of Trip: \$ 23,958.00   | Pupil Cost: 524.00 e  | ach Other Fund                         | ea: \$          | - Total C     | Cost to the District: \$ -   |
| Requested By: Leslie B   | obceio s              | Signature:                             | XISUL /         | DOCCID        | Date: 1 6 23   |
| Approval   |                       |  | 0               |               |  |
| Principal  |                       | Approved                               | 4. 1            |               | Date:  |
| Supervisor Ryan Zehrer   | `                     | Approved                               | 100             |               | Date: 1/4/d.3  |
| Director of:   Elementary   Seco   | 1                     |  | - X             |               |  |
| Intector of the Elementary In 2600   |                       | ires Annroved                          | 1               | -11/          | Date: 1 - 9 - 2 3  |
| Transportations  |                       | vices Approved                         |                 | 11/2          | Date: 1 - 9 - 23   |
| Transportation: Schedule Dates:  |                       | vices Approved                         | AL. D           | NA            | Date: 1. 9-23  Date: 1/11/23   |

APPROVED: August 1, 2015 REVISED: October 13, 2022

| Proposal         | ✓ Ner            | w Trip Request                        |                 | ☐ Trip Revis           | lon Request               |               | 🗆 Trip Caı       | ncellation Request     |          |
|------------------|------------------|---------------------------------------|-----------------|------------------------|---------------------------|---------------|------------------|------------------------|----------|
| School           | Rustin High      | School                                |                 |                        | Grade/Subj                | ect/Club: 9   | - 12 DECA        |                        |          |
| Teacher(s) in    |                  | Carter                                |                 |                        | •                         | ·             |                  |                        |          |
| Destination:     |                  | sity Drive, Herhsey                   | PA 17033        |                        |                           |               |                  |                        |          |
| Trip Day(s)/Day  |                  | . 22 - 24                             |                 | ·                      |                           | Competit      | ion 🗵            | Yes □ No               |          |
| ~ Overnight T    | rip: 🗹 Yes       |                                       | State 🗆 Ou      | it of State □          | Out of Country            |               | ur Company:      |                        |          |
| Special Instru   | •                |                                       |                 |                        | ·                         |               | • •              |                        |          |
|                  |                  |                                       |                 |                        |                           |               |                  |                        |          |
| How is it relat  | ed to curricul   | um: DECA is a                         | o-curricula:    | r element of ou        | ır Marketing Pro          | gram. Stuc    | lents will com   | pete in marketing      |          |
| events with o    | ther DECA me     | mbers from across                     | the state.      |                        |                           |               |                  |                        |          |
| Objectives of    | the proposed     | trip: To provide                      | students w      | ith training in l      | eadership, com            | munication    | s, problem sol   | lving and              |          |
| marketing.       |                  |                                       |                 |                        |                           |               |                  |                        |          |
| Number of Pu     |                  |                                       | assengers:      | 55                     | Per Pupil                 | _             | 363.75           |                        |          |
| Adult Chaper     | one to Studen    | t Ratio:                              | 10/             | 1                      | % of Eligib               | ole Student   | s Going:         | 95.00%                 |          |
| Names of Tea     | icher/Staff Ch   | aperones: McCar                       | ter             |                        |                           |               |                  |                        |          |
| ~ Other Adult    | t Chaperones:    |                                       |                 |                        |                           |               |                  |                        |          |
| Nurses requir    | ed on this trip  | o: ☐ Yes                              | □ No            | (refer to 121/         | \G6)                      |               |                  |                        | 1        |
| Estimated (      | Cost             |                                       |                 |                        |                           |               |                  |                        |          |
|                  |                  | # Staff                               | # Days          | Cost/Day               | Total Cost                | %             | Budget Code      | e/Account/Project      |          |
| Substitute(s) N  | eeded:           | 5                                     | 2,5             | 202.13                 | 2,526.63                  | 50%           |                  | -20-40-223-315         |          |
|                  |                  | <del></del>                           |                 |                        |                           | 50%           |                  | 0 20-03 223-3151       |          |
| Agency Nurses    | Needed:          |                                       |                 | 0.00                   | 0.00                      |               |                  | V (A) V (A)            |          |
|                  |                  |                                       |                 |                        |                           |               | -                |                        |          |
| Name of Staff (  | Member Driving   | Students:                             |                 |                        |                           | <u></u>       |                  |                        |          |
| Mileage/Tolls:   | (if applicable)  | _                                     |                 |                        |                           |               |                  |                        |          |
| Hotel/Food/Air   |                  | pplicable)                            |                 |                        |                           |               |                  |                        |          |
| Registration/Er  |                  |                                       |                 |                        | 375.00                    |               | 1-121-0-         | 001 - 00 - 03 - 13 3 - | A IA     |
|                  | mance ree.       | (if applicable)                       | )<br>0 = = (    |                        |                           |               |                  | 000-20-03-223-         | -        |
| Other Costs:     |                  |                                       | OTEL            |                        | 2,100.00                  |               | 1-1560-          | 000-20-03-223 -        | 5000     |
| □ Walking        |                  | ent Provided Transpo                  | rtation         | ☐ Public Tran          | sportation                |               |                  |                        |          |
| ☑ Bus C          | l Van/Car Rer    |                                       |                 |                        |                           |               |                  |                        | ĺ        |
|                  |                  | # Vehicles                            | # Days          | Cost/Vehicle           | Total Cost                | %             |                  | e/Account/Project      |          |
| Buses/Rentals/   | 'Coaches         | . 2                                   | 1               | 900.00                 | 1,800.00                  | 100%          | 50-000           | 0-223-018-22           | <b>ን</b> |
|                  |                  |                                       |                 |                        |                           |               |                  |                        | ĺ        |
| ~ Rental Comp    | • -              | DuVall                                |                 |                        |                           |               |                  |                        |          |
| Students Leavi   | ng From:         | Rustin Main Lobby                     |                 |                        | at                        | 11:30         | 🗹 am             | □ pm                   |          |
| Students Retur   | ning To:         | Rustin Gym Lobby                      |                 |                        | at                        | 2:00          | □ am             | ☑ pm                   |          |
| ~ Request Drop   | p off/Pick up (o | nly if using Krapf):                  | □ Ye            | s 🗆 No Dropa           | nt:                       |               | at               | □ am □ pm              |          |
|                  |                  |                                       |                 | Pick u                 | p at:                     |               | at               | □ am □ pm              |          |
| What are the p   | lanned activitie | s to assist students w                | ho require fi   | nancial assistanc      | e:                        |               |                  |                        |          |
|                  |                  |                                       |                 |                        |                           |               |                  |                        |          |
| Additional Info  | rmation (bus w   | /lift, star seat, ski box             | es, special in: | structions)            |                           |               |                  |                        |          |
|                  | , ,              | •                                     |                 | •                      |                           |               |                  |                        |          |
| Total Cost of Ti | rin: \$ 23       | 3,189.13 Pupil Cost:                  | \$ 18,18        | 7.50 Other Fun         | ded: \$                   | " Total       | Cost to the Dist | rict: \$ 5,001.63      |          |
|                  | // <del>//</del> | 17.75.15 rupircost.                   | 7 <del></del>   | ^ .                    |                           |               |                  |                        |          |
| Requested By:    | MILLA            | mue sig                               | MILLES E        | gnature: ( <u>////</u> | CISTING 1                 | <u>UCCARI</u> | BR Date          | e: <u>1.9.23</u>       |          |
| Approval         |                  |                                       |                 |                        | ΛΛ                        |               |                  |                        |          |
| Principal        |                  | · · · · · · · · · · · · · · · · · · · |                 | Approved               | 1 11 1                    | ,             | Date:            | : 1/17/23.             | ĺ        |
| Supervisor       |                  |                                       |                 | Approved               | <del>- 24 111 /</del>     |               | Date:            |                        | į.       |
| Director of:     | 7 Fiamontoni     | B Secondary □                         | Pupil Service   |                        | ( <del>''''   )    </del> | 1201          | Date:            | <del>,,,,</del>        |          |
| 1                | •                | L Secondary L                         | rupii servic    | es Whhioaci            | JYY HA                    | NU CON        |                  |                        |          |
| Transportation   |                  |                                       | <del> </del>    | Cat                    |                           | <del>`}</del> | Date:            | *                      | ļ        |
| Schedule Dat     | es:              |                                       |                 | Contracto              | or:                       |               |                  |                        | ĺ        |

APPROVED: August 1, 2015

REVISED: December 14, 2017

**Trip Cancellation Request** 

#### 121AG1 Application for Approval of Study, Excursion, and Extracurricular Trips and Approval of Bus Transportation

Proposal

x New Trip Request

**Trip Revision Request** 

|  | East High S  | School   |   |   | Grade/Subje     | ct/Club: <u>9</u> - | 12 DECA                                |                 |          |
|--|--|--|---|---|-----------------|---------------------|--|-----------------|----------|
| Teacher(s) in  | Charge: Card   | ol Lill  |   |   |                 |                     |  |                 |          |
| Destination:   | Susquehar  | nna University,  | 514 UNIVE   | RSITY AVENU   | E, SELINSGRO    | VE, PA 178          | 370                                    |                 |          |
| Trip Day(s)/D  | ate(s): Sun  | day, March 12,   | 2023 - Mo   | nday, March   | 13, 2023        | Competit            | ion x Yes                              | No              |          |
| Overnight Tri  | p: x Yes   | No x In  | State Ou  | t of State Ou   | ut of Country   | Name To             | ur Company:                            |                 |          |
| Special Instru   | uctions (rain d  | ate, etc.):  |   |   |                 |                     |  |                 |          |
| 1000   |  |  |   |   |                 |                     |  |                 |          |
| How is it rela   | ted to curricu   | lum:   |   |   |                 |                     |  | 0               |          |
| Students will  | be competed  | in a sales preser  | ntation comp  | etition that is   | directly relate | d to our Ma         | arketing and Entre                     | epreneurship    | class    |
| Objectives of  | f the proposed   | trip: Compete  | e against st  | udents from   | across the sta  | ite in a sal        | es competition                         | and utilizing   | the      |
| sales proces   |  | * 5-2-30-4 - 50 ( ) <u> </u>                                       |   |   |                 |                     |  |                 |          |
| Number of P  | upils:   | 8 Total  | Passengers:   | 9   | Per Pupil       | Cost:               | 25                                     |                 |          |
| The second secon | rone to Studer   |  |   | 8   | % of Eligi      | ble Student         | ts Going: 100                          | 0A%%            |          |
|  |  | aperones: Carol  | the state of  |   |                 |                     |  |                 |          |
| Other Adult  |  |  |   |   |                 |                     |  |                 |          |
| 77 20 110 110 110 110 110 110 110 110 110  | ired on this tri   | p: Yes   | x No  | (refer to 121/  | 4G6)            |                     |  |                 |          |
| Estimated Co   |  |  |   | •   |                 |                     |  |                 |          |
|  |  | # Staff  | # Days  | Cost/Day  | Total Cost      | %                   | Budget Code/Ac                         | count/Project   |          |
| Substitute(s)  | Moodod:  | 1  | 1   | 159.31  | 159.31          | 100%                | (principal budge                       |                 | 1        |
|  | ay for Carol Lill  |  |   | 133.31  |                 | 10070               | (principal badge                       | <u> </u>        |          |
| Agency Nurse   |  |  |   |   |                 | -                   | •                                      |                 |          |
| Agency Nurse   | s weeded:  |  |   |   |                 |                     | -                                      |                 |          |
| Name of Chaff  | Manahar Drivin   | a Ctudonto   |   |   |                 |                     |  |                 |          |
|  | Member Drivin  |  |   |   |                 |                     |  |                 |          |
|  | (if applicable)  |  |   | hatal   | 89.00           |                     | 113200002004                           | 1 222 580       |          |
| Hotel/Food/A   |  | pplicable)   |   | hotel   |                 |                     | 11320000200                            | + 222 300       | -        |
| Registration/E   | entrance Fee:  | (if applicable)  |   |   |                 |                     | A************************************* |                 | $\dashv$ |
| Other Costs:   | -  |  |   | Dublic Tre  |                 |                     | V-                                     |                 |          |
| Walking  |  | ent Provided Trans   |   | Public Ira  | nsportation     |                     |  |                 |          |
| Bus  | Van/Car Re   |  |   | 0 . 61.11.1   | T . I C         | 0/                  | Deed - A Code /A                       | t/Desiset       |          |
| Enterprise Ca  |  | ! Vehicle  | # Days  | Cost/Vehicle  | Total Cost      | %                   | Budget Code/Ac<br>113200002            |                 |          |
| Buses/Rentals  | s/Coaches  | 1  |   | 199.00  | 199.00          | _100%_              | 113200002                              | 004 222 30      | -        |
|  |  |  |   |   |                 |                     | -                                      |                 |          |
| Rental Compa   | Althorities Inspection and the control   | Enterrpise Re  | ntal Car  |   |                 |                     |  | 2001 12100020   |          |
| Students Leav  |  | East High School   |   | -   | at              | 4:00                | am                                     | x pm            |          |
| Students Retu  |  | East High School   |   |   | at              | 17:00               | am                                     | x pm            |          |
| Request Drop   | o off/Pick up (or  | nly if using Krapf):   |   | No Drop   |                 |                     | at                                     | am              | pm       |
|  |  |  |   | Pick u  | ıp at:          |                     | at                                     | am              | pm       |
|  |  |  |   |   |                 |                     |  |                 |          |
|  |  | ies to assist studer   |   |   |                 |                     |  |                 |          |
| tshirts sponse   | orships were so  | ld this fall and sch   | ool store fund  | s can assist stud   |                 |                     |  |                 |          |
| tshirts sponse   | orships were so  |  | ool store fund  | s can assist stud   |                 |                     |  |                 |          |
| Additional Inf   | orships were so<br>formation (bus  | ld this fall and scho<br>w/lift, star seat, sk                     | ool store fund<br>i boxes, specia                           | s can assist stud<br>al instructions)   | ents.           |                     |  |                 |          |
| tshirts sponse   | orships were so<br>formation (bus  | ld this fall and sch   | ool store fund<br>i boxes, specia                           | s can assist stud   | ents.           | - Total             | Cost to the District                   | t: _\$15        | 58.31    |
| Additional Info  | orships were so<br>formation (bus  | ld this fall and scho<br>w/lift, star seat, sk                     | i boxes, specials:  \$\frac{1}{20}\$                        | s can assist stud<br>al instructions)   | ents.           | Total               | Cost to the District                   | t: <u>\$ 15</u> |          |
| Additional Info<br>Total Cost of<br>Requested By   | orships were so<br>formation (bus<br>Trip: \$  | ld this fall and scho<br>w/lift, star seat, sk                     | i boxes, specials:  \$\frac{1}{20}\$                        | s can assist stud<br>al instructions)   | ents.           | Total               |  |                 |          |
| Additional Info<br>Total Cost of<br>Requested By<br>Approval   | orships were so<br>formation (bus<br>Trip: \$  | ld this fall and scho<br>w/lift, star seat, sk                     | i boxes, specials:  \$\frac{1}{20}\$                        | s can assist stud<br>al instructions)<br>0.00 Other Fu<br>gnature:                                    | ents.           | Total               | Date:                                  |                 |          |
| Additional Information Informa | orships were so<br>formation (bus<br>Trip: \$  | ld this fall and scho<br>w/lift, star seat, sk                     | i boxes, specials:  \$\frac{1}{20}\$                        | s can assist stud<br>al instructions)  0.00 Other Fungnature:  Approve                                | ents.           | Total               | Date:                                  |                 |          |
| Additional Information Additional Information Additional Information Information Approval  Principal Supervisor  | orships were so<br>formation (bus<br>Trip: \$<br>y: Carol Lill   | ld this fall and scho<br>w/lift, star seat, sk<br>358.31 Pupil Cos | ool store fund<br>i boxes, specia<br>st: <u>\$ 20</u><br>Si | s can assist stud<br>al instructions)  0.00 Other Furgnature:  Approve Approve                        | ents.           | Total               | Date: Date:                            |                 |          |
| Additional Info<br>Total Cost of<br>Requested By<br>Approval<br>Principal<br>Supervisor<br>Director of:  | orships were so formation (bus of the second | ld this fall and scho<br>w/lift, star seat, sk<br>358.31 Pupil Cos | i boxes, specials:  \$\frac{1}{20}\$                        | s can assist stud<br>al instructions)  0.00 Other Furgnature:  Approve Approve                        | ents.           | Total               | Date: Date: Date: Date:                |                 |          |
| Total Cost of Requested By Approval Principal Supervisor Director of: Transportat  | orships were so formation (bus started in the second secon | ld this fall and scho<br>w/lift, star seat, sk<br>358.31 Pupil Cos | ool store fund<br>i boxes, specia<br>st: <u>\$ 20</u><br>Si | s can assist studial instructions)  0.00 Other Fungnature:  Approve Approve Approve Approve           | ents.           | Total               | Date: Date:                            |                 |          |
| Additional Information Additional Information Additional Information Additional Information Additional Information Approval Principal Supervisor Director of: Transportat Schedule Date Information Additional Information Inf | orships were so formation (bus Trip: \$  | ld this fall and scho<br>w/lift, star seat, sk<br>358.31 Pupil Cos | ool store fund<br>i boxes, specia<br>st: <u>\$ 20</u><br>Si | s can assist studial instructions)  0.00 Other Fungnature:  Approve Approve Approve Contract          | ents.           | Total               | Date: Date: Date: Date:                |                 |          |
| Additional Information Informa | rrip: \$  Carol Lill  Elementary  ion: ates:   | Id this fall and schow/lift, star seat, sk  358.31 Pupil Cos       | ool store fund<br>i boxes, specia<br>st: <u>\$ 20</u><br>Si | s can assist studial instructions)  0.00 Other Furgnature:  Approve Approve Approve Contract Addition | ents.           | Total X             | Date: Date: Date: Date:                | 01/23,          |          |



APPROVED: August 1, 2015 REVISED: December 14, 2017

| Proposal New Trip R  | equest                     |                 | Trip Revision            | Request         |                | Trip Cancellati      | on Request         |
|--|----------------------------|-----------------|--------------------------|-----------------|----------------|----------------------|--------------------|
| School Henderson High Sch  | ool                        |                 |                          | Grade/Subje     | ect/Club: Cor  | ncert Choir          | -                  |
| Teacher(s) in Charge: Jonathan Ki  | reamer                     |                 |                          | tot 9220        | NS 2.          |                      |                    |
| Destination: West Chester Unive  | rsity                      |                 |                          |                 |                |                      |                    |
| Trip Day(s)/Date(s): 2/16/23-2/  | 18/23                      |                 |                          |                 | Competition    | n √ Yes              | No                 |
| ~ Overnight Trip:  | lo 🕡 In State              | e Out           | of State Ou              | t of Country    | Name Tour      | Company:             |                    |
| Special Instructions (rain date, etc.):  | <u> </u>                   | 040 <u>- 10</u> |                          |                 |                |                      |                    |
|  |                            |                 |                          |                 |                |                      |                    |
| How is it related to curriculum:   | PMEA Region V              | I Choir Fes     | tival                    |                 |                |                      |                    |
|  |                            |                 |                          |                 |                |                      |                    |
| Objectives of the proposed trip:   | 8 students from            | HHS will p      | articipate in PME        | A Region VI Cho | ir Festival an | d compete for a cha  | nce at All-States. |
| 1 student will be a member at large.   |                            |                 |                          | D D U C         |                | 0.00                 |                    |
| Number of Pupils: 8  | Total Passe                | -               | 9                        | Per Pupil Co    |                | 0.00                 |                    |
| Adult Chaperone to Student Ratio:  | to the same of the same of | 1 /             | 8                        | % of Eligible   | Students Go    | oing:                |                    |
| Names of Teacher/Staff Chaperones:   | Jonathan K                 | . Kreamer       |                          |                 |                |                      |                    |
| ~ Other Adult Chaperones:  | I Ives I                   | No              | Iroforto 121ACC          | 1               |                |                      |                    |
| Nurses required on this trip:  | Yes                        | No              | (refer to 121AG6)        |                 |                |                      |                    |
| Estimated Cost   | u.a. 65                    |                 | 0.1/0                    | T.1.10          | 0/             | 0                    | 1 /O 1 1           |
|  |                            | Days            | Cost/Day                 | Total Cost      | %              | Budget Code/Accou    |                    |
| Substitute(s) Needed:  |                            | <u>2</u> .      | 159.31                   | 318.62          |                | 1-3200-000-20-16     | -966-315           |
| Agancy Nurses Needed   |                            |                 | 0.00                     | 0.00            |                | •                    |                    |
| Agency Nurses Needed:  |                            |                 | 0.00                     | 0.00            |                |                      | 1                  |
| Name of Staff Member Driving Students  | : Studen                   | its will be di  | ropped off by parei      | nts at WCU.     |                | •                    |                    |
| Mileage/Tolls: (if applicable)   | - otaden                   |                 |                          |                 |                |                      |                    |
| Hotel/Food/Airfare: (if applicable)  | i e                        |                 |                          |                 |                |                      |                    |
|  | applicable)                |                 | -                        | 1,664.00        |                | 1-3200-000-20-16     | -966-810           |
| Other Costs:   | - ppirousiej               |                 | -                        | 2,001100        |                |                      |                    |
|  | vided Transportation       | on              | Public Transp            | ortation        |                |                      |                    |
| Bus Van/Car Rental   | Coach                      | · ·             | L. Sour Hansp            |                 |                |                      |                    |
| Libus Li van/car kentar  |                            | Days            | Cost/Vehicle             | Total Cost      | %              | Budget Code/Accou    | int/Project        |
| Buses/Rentals/Coaches  | o venicles                 | Days            | COST VEHICLE             | 0.00            | 70             | Dudget Code/Accol    | and roject         |
| buses/Neittais/Coaciles  | <del></del>                |                 |                          | 0.00            |                |                      |                    |
| ~ Rental Company/Carrier:  |                            |                 |                          |                 |                |                      |                    |
|  | wn homes on Thui           | rsday 2/16      |                          | at              | 8:00           | ./ am                | pm                 |
|  | wn homes on Satu           |                 |                          | at              | 12:30          | am                   | √ pm               |
| ~ Request Drop off/Pick up (only if usin   |                            | Yes             | No Drop at:              |                 |                | at                   | am pm              |
|  |                            | Ш.              | Pick up a                | nt:             |                | at                   | am Hpm             |
| What are the planned activities to assist  | students who rea           | uire financi    |                          |                 |                | _                    |                    |
| WCASD Music Budget covers 100% of t  |                            |                 |                          |                 |                |                      |                    |
| Additional Information (bus w/lift, star:  |                            |                 | tions)                   |                 |                |                      | 1                  |
| The state of the s | , 3, 0   0                 |                 | 200(2010) 75, <b>5</b> 0 |                 |                |                      |                    |
| Total Cost of Trip: \$ 1,982.62  | 2 Pupil Cost: \$           | 3               | - Other Funded           | d: 8            | - Total C      | ost to the District: | \$ 1,982.62        |
| Requested By: Jonathan K. Kreamer  | _                          |                 | nature:                  | Mu              |                | Date:                | 01/25/2023         |
| Approval   |                            |                 | 7                        | . 0.            |                |                      |                    |
| Principal  |                            |                 | Approved                 | XXX             |                | , Date:              | 1/25/23            |
| Supervisor   |                            |                 | Approved                 | AWY &           | 160N           | Bull Date:           | 12153              |
|  | econdary $\square$ P       | upil Service    | / /                      |                 | MAN            | Date: 2              | llah3              |
| Transportation:  | EcondaryP                  | apii oci vice:  | Approved                 | W 72            | Mari           | Date:                | Water -            |
| Schedule Dates:  |                            |                 | Contractor:              | + '             | <del>}</del> — |                      |                    |
| The state of the s |                            |                 | Additional C             | nete.           |                | 7                    |                    |
| Krapf Costs:   |                            |                 |                          |                 |                | nlC                  | d .                |
| Spellman Office Only: O  | vernight Trip will         | appearon        | the                      |                 |                | Board Consent Ag     | genda.             |

APPROVED: August 1, 2015 REVISED: December 14, 2017

| Proposal   | V         | New Trip       | Request                                 |              |           | Trip Revisi   | ion Request          |               | □ T     | rip Cance   | llation | Reque     | est    |
|--|-----------|----------------|---|--------------|-----------|---------------|----------------------|---------------|---------|-------------|---------|-----------|--------|
| School   | Hende     | rson High S    | School                                  |              |           |               | Grade/Subje          | ct/Club: Ho   | OSA     |             |         |           |        |
| Teacher(s) in Ch   |           |                | ngani RN CS                             | N, Dr. Crys  | tal Dow   | <i>i</i> dell |                      |               |         |             |         |           |        |
|  |           |                | Conference                              |              |           | 2023          | 70                   | 77            |         |             |         |           |        |
| Trip Day(s)/Date   |           |                |   |              | March 3   | 1st, 202; Fr  | iday April 1st, 2022 | Competiti     | ion     | ☑ Ye        | s 🗆     | No        |        |
| ~ Overnight Trip   | ): 🕡      |                |   |              |           |               | Out of Country       |               |         | oany:       |         |           |        |
| Special Instructi  | ons (ra   | in date, etc   | :.): NONE                               | <u> </u>     |           |               |                      |               |         |             |         |           |        |
|  |           |                |   |              |           |               |                      |               |         |             |         |           |        |
| How is it related  |           |                |   |              |           |               | edge and skills c    | ompetions     | based o | on the he   | alth ca | re        |        |
| Field of their ch  |           |                |   |              |           |               |                      |               |         |             |         |           |        |
| Objectives of th   |           |                |   |              |           | -             | er students from     |               |         | desired fi  | eds of  | interes   | t with |
| Knowledge test   |           |                |   |              |           | or Interna    |                      |               |         |             |         |           |        |
| Number of Pupi   |           | 6              |   | Passenger    | 1181      |               | Per Pupil (          | -             | 350.00  |             | 0.5     | .,        |        |
| Adult Chaperon   |           |                | _                                       |              | /         | 6             | % of Eligib          | le Students   | Going   | _1          | 00.00   | <u>//</u> |        |
| Names of Teach   |           |                | nes: Donn                               | a Zingani    | RN CSN    |               |                      |               |         |             |         |           |        |
| ~ Other Adult C  | -         | •              |   |              |           |               |                      |               |         |             |         |           |        |
| Nurses required  |           | s trip:        | □ Yes                                   | ☑ No         | (ref      | fer to 121A   | (G6)                 |               |         |             |         |           |        |
| Estimated Co   | st        |                |   |              |           |               |                      |               |         |             |         |           | _      |
|  |           |                | # Staff                                 | # Days       | Co        | ost/Day       | Total Cost           | %             | Budge   | et Code/A   | ccount  | Project   |        |
| Substitute(s) Nee  | ded:      |                | 0                                       | 0            | <u>.</u>  | 159.31        | 0.00                 | <u></u>       | 2.000   |             |         |           |        |
|  |           |                |   | •            |           |               |                      |               |         |             |         |           |        |
| Agency Nurses Ne   | eeded:    |                |   | Y 62         |           | 0.00          | 0.00                 |               |         |             |         |           |        |
|  |           |                |   |              |           |               | •                    |               |         |             |         |           |        |
| Name of Staff Me   | ember D   | riving Stude   | nts: D                                  | onna Zinga   | ni/Crysta | al Dowdell    |                      |               |         |             |         |           |        |
| Mileage/Tolls:   | (if appli |                | _                                       |              |           |               | X23                  |               |         |             |         |           |        |
| Hotel/Food/Airfa   |           | (if applicabl  | le)                                     |              |           |               | 2,100.00             |               | Kn-     | 0DD- ZZ     | 1 (     | 065-      | 221    |
| Registration/Entr  |           | *              | f applicable)                           |              |           |               |                      |               | _00_    | my ce       |         |           |        |
| Other Costs:   |           | i,             | , |              |           |               |                      |               | -       |             |         |           |        |
| □ Walking  |           | Parent Dro     | ovided Transı                           | portation    |           | Public Tran   | sportation           |               | -       |             |         |           |        |
|  |           | ar Rental      | Ovided Transp<br>Coacl                  |              | П         | . GOIL HI     | portation            |               |         |             |         |           |        |
| □ Bus □  | vall/Ci   | ur NCIIIdi     |   |              | _         | t//obists     | Total Cost           | 0/            | DI.     | ot Code Is  | cco,    | /Drain-   | +      |
| D  |           |                | # Vehicles                              | # Days       | Cos       | st/Vehicle    | Total Cost           | %             | budg    | et Code/A   | ccount  | rroject   | •      |
| Buses/Rentals/Co   | oaches    |                |   |              |           |               | 0.00                 |               |         |             |         |           |        |
| Dontal C   | w/c       |                |   |              |           |               |                      |               |         |             |         |           |        |
| ~ Rental Compar  |           | er:            |   |              |           |               |                      |               |         | 7           |         |           |        |
| Students Leaving   |           | -              |   |              |           |               | at                   |               |         | □ am        |         |           |        |
| Students Returni   | -         |                |   |              |           |               | at                   |               |         | □ am        |         | pm        | _      |
| ~ Request Drop   | off/Pick  | up (only if u. | sing Krapf):                            |              | Yes 🗆     | No Drop a     | -                    |               | at _    |             |         | □ am      | □ pm   |
|  |           |                |   |              |           | Pick u        | p at:                |               | at _    |             |         | □ am      | □ pm   |
| What are the pla   | nned ac   | tivities to as | sist students                           | who requir   | e financi | al assistanc  | e:                   |               |         |             |         |           |        |
| Fundraising even   | ts - bake | e sales, Chip  | oltle,                                  |              |           |               |                      |               |         |             |         |           |        |
| Additional Inform  | nation (b | ous w/lift, st | ar seat, ski b                          | oxes, specia | l instruc | tions)        |                      |               |         |             |         |           |        |
| n/a  |           |                |   |              |           |               |                      |               |         |             |         |           |        |
| Total Cost of Trip   | o: \$     | 2,100.0        | 00 Pupil Cos                            | t: \$ 2      | 2,100.00  | Other Fun     | ded: \$              | - Total       | Cost to | the Distric | t:      | \$        | 4/     |
| Requested By:  | _         | zingani RN     |   | -            | Signatu   | _             |                      |               |         | Date:       |         |           |        |
| Approval   |           |                |   |              |           |               |                      |               |         |             |         |           |        |
| Principal  |           |                |   |              |           | Approved      | d the                |               |         | Date:       | 2       | 1 2       | 3      |
| Supervisor   |           |                | ^                                       |              |           | Approved      |                      |               |         | Date:       |         |           |        |
| Director of:   | Fleme     | entary De S    | Secondary                               | ☐ Pupil Se   | ervices   | Approved      | 1 - NUA Y ) 1        | MA            | V       | Date:       | 2/11    | 123       |        |
| Transportation   |           | muly Les 3     | Leonaul y                               | - rupii se   |           | ppiove        | J. 11/1/             | 10.00         |         | Date:       | · w     |           |        |
| The second secon | _         |                |   |              |           | Contract      | or: (                | $\rightarrow$ |         | -           |         |           |        |
| Schedule Dates   | 5:        |                |   |              |           | Contracto     | υι <u>`</u>          |               |         |             |         |           |        |

APPROVED: August 1, 2015 REVISED: December 14, 2017

#### 121AG1 Application for Approval of Study, Excursion, and Extracurricular Trips and Approval of Bus Transportation

| Proposal New 1                 | rip Request                       | Trin Rev                        | ision Request     | · •                  | rip Cancellation Requ                        | est      |
|--------------------------------|-----------------------------------|---------------------------------|-------------------|----------------------|--|----------|
| chool East High S              |                                   | inp nev                         |                   | t/Club: 9-12 Mu      |  | 1000     |
| eacher(s) in Charge: Chris     |                                   | Kendra Wemer T                  |                   | ., Siab. 3-12 IVIC   | o beparament                                 | $\dashv$ |
| estination: Six Flags Am       |                                   |                                 | iii ociio         |                      |  | $\neg$   |
| rip Day(s)/Date(s): 5/12/      | Contract and the second           | gion b.c.                       |                   | Competition          | Yes No                                       | $\dashv$ |
| vernight Trip:                 | No In Sta                         | to Out of State                 | Out of Country    |                      | npan Werner Coach                            | - 1      |
| pecial Instructions (rain da   | Maria markanana arrangan arrangan | are quito, state qu             |                   | Traine rour gor      | mpani Werner coach                           |          |
| low is it related to curriculu | ım: We will have                  | e multiple performin            | g groups compe    | te on the Saturd     | ay of this trip and the                      | n we     |
| vill be visiting some historic |                                   |                                 | 100               |                      |  |          |
| bjectives of the proposed      | trip: Depart earl                 | y friday evening, con           | npete in the Mu   | sic in the Parks f   | estival on Saturday, e                       | njoy     |
| ime in the park after the co   | mpetition, and the                | hen spend time on S             | unday in the Na   | tional mall area     | with a return time of                        | 6:00p    |
| lumber of Pupils: 80           | Total Pas                         | sengers: 90                     | Per Pupil         | Cost: 467.00         | <u>)                                    </u> |          |
| Adult Chaperone to Student     | Ratio:                            | 10 / 80                         | % of Eligi        | ble Students Goi     | ing: 100.00%                                 |          |
| Names of Teacher/Staff Cha     | perones Christon                  | oher Orlando, Kend              | dra Werner, Tir   | m Celfo              |  |          |
| Other Adult Chaperones:        | Parents of the s                  | tudents going on the            | e trip            |                      |  |          |
| Nurses required on this trip   | : Yes                             | No (refer to 12                 | 1AG6)             |                      |  |          |
| Stimated Cost                  |                                   |                                 |                   |                      |  |          |
|                                | # Staff #                         | Days Cost/Day                   | Total Cost        | % Budg               | get Code/Account/Project                     | ct       |
| Substitute(s) Needed:          | 0                                 | 159.31                          | 0.00              |                      | - 0-   |          |
|                                |                                   |                                 |                   |                      |  |          |
| gency Nurses Needed:           |                                   | 0.00                            | 0.00              |                      |  |          |
|                                | Total to the second               |                                 |                   |                      |  |          |
| Name of Staff Member Driving   | Students: N/A                     |                                 | 70                |                      |  |          |
| Mileage/Tolls: (if applicable) |                                   |                                 |                   | 0. 1                 | 1 D 1 P                                      | act      |
|                                | licable)                          |                                 | 27,380.00         | Paid                 | by Band Bo                                   | DSU      |
| Registration/Entrance Fee:     | (if applicable)                   |                                 |                   |                      |  |          |
| Other Costs:                   |                                   |                                 |                   | -                    |  | _        |
|                                | t Provided Transpo                | rtation Public II               | ransportation     |                      |  |          |
| Bus Van/Car Rent               | \$10.000 Account                  | Days Cost/Vehicle               | Total Cost        | % Bud                | get Code/Account/Proje                       |          |
| Buses/Rentals/Coaches          | 2                                 | Days Cost/Vehicle<br>3 4,990.00 | 9,980.00          | A.i.                 | 1 - 1 -                                      | rest     |
| buses/ Neritals/ Coaches       |                                   | 3 4,550.00                      |                   |                      | s by and a                                   | 23       |
| Rental Company/Carrier:        | Werner Coach                      |                                 |                   |                      |  |          |
|                                |                                   | gett Auditorium Entran          | ice) at           | 3:00                 | am pm  |          |
|                                |                                   | gett Auditorium Entran          |                   | 6:00                 | am pm  | 18       |
| Request Drop off/Pick up (only |                                   | Yes No Dro                      |                   | at                   | am   | pm       |
|                                |                                   |                                 | up at:            | at                   | am   | pm       |
| What are the planned activitie | s to assist students              |                                 |                   |                      |  |          |
| We will be doing multiple fund | draisers up until the             | trip and the money ra           | ised by individua | I students will go o | lirectly to their trip balar                 | nce.     |
| Additional Information (bus w  | /lift, star seat, ski b           | oxes, special instruction       | ins)              |                      |  |          |
|                                |                                   |                                 |                   |                      |  |          |
| Total Cost of Trip: \$ 37,36   | 0.00 Pupil Cost:                  | \$ 37,360.00 Other F            |                   |                      | o the District: \$ 0                         | -        |
| Requested By: Christopher      | Orlando                           | Signature: /                    | Mh.C              | 2CES                 | Date: 1/26/                                  | 23       |
| Approval                       |                                   |                                 | ٨٠                |                      |  |          |
| Principal                      |                                   | Approv                          | A her             | 4/6                  | Date: 1/30/2                                 | 2        |
| Supervisor                     |                                   | Approv                          |                   | NOT                  | Date: 2772                                   | 3        |
| Director of: Elementary        | Secondary I                       | Pupil Services Approv           | 0                 |                      | Rate: 2/1/3                                  |          |
| Transportation:                | Secondary                         | apit services Approv            | Chil              | XXXX                 | Date:  | -        |
| Schedule Dates:                |                                   | Contra                          | ctor:             |                      | , , , , , , , , , , , , , , , , , , ,        |          |
| Krapf Costs:                   |                                   |                                 | onal Costs:       | $\overline{}$        |  |          |
|                                | 0                                 |                                 |                   |                      | -16  |          |
| Spellman Office Only:          | Overnight Trip                    | will appear on the              |                   | Воа                  | ard Consent Agenda.                          |          |

ADMINISTRATIVE GUIDELINE APPROVED: September 25, 2017 REVISED: August 19, 2019

121AG8 Application for Approval of Overnight PIAA Sanctioned Athletic Trip

| PROPOSAL   | New Trip Request  | Trip Revision R                 | equest Trip Cancellation        |
|--|---|---------------------------------|---------------------------------|
| School: Rustin High School   |   | Sport: Wrestling                | Post Season:                    |
| Coach(s) in charge: Aston W  | /hile   | In Season: 🗸                    | Post Season:                    |
| Destination: IUP- Indiana U  | niversity of PA   |                                 |                                 |
| Trlp Day(s)/Date(s) <mark>: 1-12- ll</mark>  | nru 1-14  |                                 |                                 |
| Adult Chaperone to Studer<br>Names of Coach/Staff Chap   | Total Passengers: 11 at ratio: 3 /11 perones: Asion White( Head Coach), |                                 |                                 |
| Nurse required on this trip  | : Yes VNo (Refer to 121AG   | 6)                              |                                 |
| ESTIMATED COST   |   | Number Cost                     | Budget/Activity Code            |
| Substitute(s) needed:  | Yes No If so, how many:   |                                 |                                 |
| Mileage/Tolls: (if applicable Hotel/Food/Airfare: (if app Meal(s): (allowance \$31.50/Ac Registration/Entrance Fee | llcable)<br>dult, \$20.00/Student)                                      | ansportation                    |                                 |
|  | (rapf Only): Yes No Dro<br>Pici   | pp at:<br>k up:                 | at AMPM at AMPM at AMPM at AMPM |
| TOTAL Cost of Trip: \$ 0.0   |   |                                 | Cost to the District: \$ 0.00   |
| Requested by: As   | ton White Sign  | nature: Aston White             | Date: 1/9/2023                  |
| APPROVAL   |   | 11/                             | 1 2 2 2                         |
| Principal: Mike Mar<br>Athletic Director: De Jav<br>Assistant Superintendent:<br>Transportation:                   | Landgraff.  | Approved:                       | Date:   - 9 - 4 3   Date:       |
| Scheduled Date:<br>Krapf Cost:   |   | Contractor:<br>Additional Cost: | O                               |
|  | ffice Only: Overnight Trip wil  |                                 | Board Consent Agenda.           |